

No. **36925** APPLICATION OF Judge Richard B B Chew

Property situated in the County of

Prince George, for Insurance against FIRE and LIGHTNING, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$5210, to wit: On

| | AUG 27 1898 | | Rate | Amount of Premium Note. | | Estimated cash value of property, exclusive of Land. |
|---------------------------------|-----------------|----------|------------|-------------------------|------|--|
| | Amount Insured. | Dollars. | | Dollars. | Cts. | |
| Dwelling House | 2250 | 12 1/2 | 281 | 25 | 5000 | |
| Household Furniture | | | | | | |
| Clothing | | | | | | |
| Family Stores | | | | | | |
| Barn #1 | 300 | 20 | | | 400 | |
| Corn House #2 | 100 | 20 | | | 400 | |
| Hay and Grain on Farm | | | | | | |
| Stable & Carriage House | 300 | 20 | 75 | | 500 | |
| Horses on Farm | 150 | 20 | 150 | | 200 | |
| Cattle on Farm @ \$15 | 345 | 15 | 51 | 75 | 500 | |
| Carriages and Harness | | | | | | |
| Corn House & Sheds on Farm | 150 | 20 | | | 200 | |
| Meat House | 40 | 20 | | | 60 | |
| Agricultural Implements on Farm | | | | | | |
| Tenant House #1 | 300 | 20 | | | 400 | |
| " #2 | 75 | 20 | | | 100 | |
| " #3 | 150 | 20 | | | 200 | |
| " #4 | 200 | 20 | | | 280 | |
| " #5 | 75 | 20 | | | 100 | |
| Barn, Silo, & Cow House | 500 | 20 | 260 | | 700 | |
| TOTAL | 5210 | | 856 | 00 | | |

No unbleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with tin or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick and flat. No pipe shall pass through the roof or gable end of a building.

No risk will be taken on a building containing a brick flue, whether glazed or unglazed, unless surrounded with brick.

Inform the applicant that he will be bound by the application, and if the risk be more hazardous than appears from his statement the Company will not be liable in case of loss.

The undersigned hereby affixes his, her, or their names to the Charter, Constitution and By-Laws of the Company, as members thereof.

SEP 20 1898

Amount of Premium Note, \$856

Int. Mos. Days. }
to 1st Jan., 1899

Survey and Mileage

Reconstruction of #31514

Annual Interest on Premium Notes, payable at the office of the Company, or to

Bank of Washington

How is the title held? In fee Where situated? 2 miles S.E. of Marlboro

By whom occupied? Applicant

For what purpose used? Dwelling Of what material is the building constructed? Wood

How covered? Shingles Condition of roof? good What is the size of the main building? 34 by 36 feet.

2 1/2 stories. Wing? 20 by 24 feet. 2 1/2 stories. Kitchen? 3 by 3 feet. Passages? 1

Porches? 3 Chimneys? 4 Fire-Places? 6 Rooms? 9 Pantry - Bath room & reception room are stove-pipes secured and chimneys built according to directions above? Yes, Dwelling heated with furnace in cellar.

Barn #1 80 yards from dwelling. North course, 40 by 56 feet, 1 stories.

" #2 250 " " " North " 40 " 54 " 1

The applicant is allowed the privilege of using a portable steam engine occasionally, for farm purposes, time not to exceed 20 days in any one year, subject to the conditions imposed by the company.

Corn House & Granary 70 yds north of Dwelling 20 x 22 ft 2 1/2 stories

Corn House & Sheds 1 1/2 miles S.E. of said 16" George Mortgage

Meat House 25 yds from Dwelling 12 x 12 ft

Barn - Silo & Cow house (combined) 1/4 mile S.E. of Dwelling, Barn -

28 x 42 - Silo 16 x 16 ft - Cow house 18 x 76 ft

Stable & Carriage House 100 yds north of Dwelling 42 x 50 - 1 1/2 stories

Tenant House #1 - 1/2 mile S.E. " " 16 x 24 ft - 2 stories

" #2 - 250 yds n of Dwelling 12 x 14 ft - 1 1/2 story 2 rooms

" #3 - 350 " " " " 20 x 24 " 1 1/2 " 3 " 1 "

" #4 - Signature of Applicant, " 16 " 24 1/2 " 4 " 1 "

" #5 - 1 1/2 miles S.E. " 15 " 15 1/2 " 2 " 1 "

\$1500, additional insurance permitted on dwelling house

PLEASE SIGN HERE

R. B. B. Chew by Philip W. Chew Attorney.

Agents are requested to fully describe and locate all buildings insured.

SEP 18 1898

Policy to Phil. W. Chew P.O. #512 Ft. St. N. Montgomery Wash DC

J. W. Schaeffer AGENT 512 Ft. St. N. Wash DC POST OFFICE OF APPLICANT

June - Feb. '07

No. 36925

Application of

Judge Richard B. B. Chew

14 Head of Whiting

Sea Horse 13

Located in

Prince George's County.

Allan Farquhar, Secretary.

Cancelled Premium Note Returned By Mail.
With New Application.

new contract 19 gets in w of
table

Approved SEP. 8 1898

E. P. Thomas President.

36925

See table 604

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