

No. 3971.

APPLICATION OF

Chas. Farguhar  
Warner of Mendon Mass

in the County of Montgomery for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ 870, to wit: On Merchandise

Montgomery & McDowell AGENTS

Oliver } POST OFFICE OF APPLICANT

	Amount Insured.	Rate per cent.	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.		Dollars.	Cts.	
Dwelling House.....					
Household Furniture.....					
Barn and Shed.....					
Hay and Grain in Barn.....					
* Corn House <u>W. Granary</u> .....	<u>225</u>	<u>6</u>	<u>13</u>	<u>57</u>	<u>3 00</u>
Grain in Corn House <u>W. do</u> .....	<u>600</u>	<u>6</u>	<u>36</u>	<u>00</u>	<u>2 40</u>
** Addition to Barn.....	<u>45</u>	<u>6</u>	<u>2</u>	<u>70</u>	<u>0 5</u>
.....					
.....					
.....					
.....					
Horses in Stable.....					
\$..... each					
Cattle in Stable.....					
\$..... each					
Carriage and Harness					
in					
Agricultural Implements					
in					
	<u>\$870</u>				<u>\$52 70</u>

No ashes shall be kept in wooden vessels in or about the building insured. All fire or chimney boards shall be lined at the bottom with tin or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story, it shall be with an elbow, and flue shall be built with brick, laid flat. No pipe shall pass through side wall or roof.

Ashes shall not be kept nearer than 25 yards to the insured buildings, unless in brick or stone ash house.

The undersigned hereby affixes his name to the Charter, Constitution and By-Laws of the Company, as a member thereof.

Amount of Premium Note, \$ 52.70

Int. // Mos. 22 Days, }  
to 1st Jan., 1890 ..... } 3.07

Policy, Survey, U. S. Stamp and Mileage..... } 1.62

Postage..... 06

3.07  
53  
3.60

52  
12  
3.12

\$4.75-

How is the title held? Mortgage as of 12.20.89 Where situated? 1 mile S. of Middle

By whom occupied? Applicant For what purpose used? As described

Of what material is the Dwelling constructed? Frame How covered? .....

What is the size of main building?.....feet.....stories. Wing?.....feet.....stories.

Kitchen.....by.....feet.....stories. Passages?.....Porches?.....Chimneys?.....Fire Places?.....

Rooms?.....Are stove pipes secured according to printed directions above?.....

Barn and Shed.....yards from Dwelling.....course.....by.....feet.....stories.....Lightning Rod.

\* Corn House 14 x 24 x 13 1/2 - Two stories - Frame - Shingles.

\*\* Addition to Barn is a shed 16 x 16 - Frame - Shingles

Charles Farguhar

Bill

No 3971

Application of

Charles Larchuhar

Approved Jan 7/30 1869  
by Executive Committee.

Edw. Fisher  
Chairman.