

No. **27936**

APPLICATION OF *Wm E Magruder & wife*

Property situated in the County of

for Insurance against FIRE and LIGHTNING, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ **500** —, to wit: On

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House.....	2000-	8	160	00	2800-
Household Furniture.....	300-	8	24	00	600-
Clothing.....	200-	8	16	00	400-
Family Stores.....	30	8	2	40	100-
Barn shed & corn house	400-	10	40	00	600-
Hay and Grain on Farm.....	80-	10	8	00	110-
Corn House shed & wood No. 1.....	150-	10	15	00	200-
1/2 Horses on Farm @ \$40.....	200-	FEB 5	1900	00	400-
1/2 Cattle on Farm @ \$25.....	125-	FEB 5	1900	250	100-
Carriage and Harness on farm.....	300-	10	30	00	400-
Agricultural Implements on farm.....	75-	10	7	50	100-
Tenant House.....	500-	10	50	00	700-
Ken house No 1.....	70-	10	7	00	100-
" " No 2.....	20-	10	2	00	30-
Office.....	300-	10	30	00	600-
Library in office of Dwelling.....	300-	10	30	00	500-
Trunk	250-	10	25	00	300-
Engine & Restaurant	1500-	10	150	00	2000-
Total.....	5500		499	70	
	4850		434	40	

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with TIN or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat; or, when fire clay chimneys are used, they must be securely arranged and the pipe not less than six inches in diameter in the clear. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her, or their names to the Charter, Constitution, and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ **499** —

Int. Mos. Days. } **90**
to 1st Jan., 189.....

Survey and Mileage.....

Annual Interest on Premium Notes, payable at the office of the Company, or to

(over)

How is the title held? *in fee simple & wife* Where situated? *1/2 mile East of Olney* By whom occupied? *applicant*

For what purpose used? *Dwelling* Of what material is the building constructed? *wood & stone*

How covered? *Shingles & slate* How long since? years. What is the size of the main building? *10* by *30* feet, *2* stories. Wing? *12* by *30* feet, *2* stories. Kitchen? *14* by *15* feet, *1/2* stories. Passages? *1* Porches? *1* Chimneys? *2* Fire-Places? *1* Rooms? *10* Are stove-pipes secured and chimneys built according to printed directions above? *yes*

Barn? *25* yards from dwelling, *N. E.* course, *15* by *50* feet, *1* stories.

The applicant is allowed the privilege of using a portable steam engine occasionally, for farm purposes, time not to exceed 20 days in any one year, subject to the conditions imposed by the Company.

Endorse policy Loss, if any, payable to..... as interest may appear at the time of said loss.

Trunk house W of Dwelling 2. 14 x 20 ft, well finished 4 room
stable combine 10 x 50 ft with studs 14 x 15 and 8 by 40 ft
office 14 x 30 ft 1/2 stories, 14 yds east of dwelling

Carriage House 12 yds. N. of dwelling, 20 x 15 ft, with ice-house in cellar & corn house in top.
about copied from #6483

Wm E Magruder
M. B. Magruder

Roger Ornduff AGENT
 Olney Montgomery
 POST OFFICE OF APPLICANT.

Policy to *Wm E Magruder & wife*
 P. O. *Olney*
 County of *Montgomery*

" For Value Received & hereby assigned and set over unto *The Savings Institution of Sandy Spring, Md.* and its assigns, *they if any, payable to said Instⁿ as its interest may appear* Witness my hand and Seal this *16* day of *March* 1896.

APPROVED. MAR 17 1896
It is handed some officers of S. S. of S. S.

CANCELLED. DEC 18 1903

No. 27936

Application of *Dr. Wm E. Magruder.*

S. E. of Olney

Located in *Mont'gy.* County.

DEC 24 1903

Secretary.

Allan Farquhar, Ass't Sec'y.

CANCELLED. *P. note returned by E. L. Tochiffly*

Approved *JUL 31 1894*

W. J. Hoorn
President.