

No. APPLICATION OF *W B Chicklet* of *Attand* in the County of *Montgomery* for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ *2000* to wit: On

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House.....					
Household Furniture.....					
Clothing.....					
Family Stores.....					
Barn and Shed.....					
Hay and Grain on Farm.....	<i>1000</i>	<i>1</i>	<i>10</i>	<i>-</i>	<i>1700</i>
Corn House.....					
<i>Hay house</i>	<i>300</i>	<i>1</i>	<i>3</i>	<i>"</i>	<i>600</i>
<i>Hay &amp; Grain in</i>					
<i>Hay house</i>	<i>700</i>	<i>1</i>	<i>7</i>	<i>"</i>	
<i>Interest on Policy</i>					
<i>Privilege of using steam power for</i>					
<i>all the farm purposes to be used</i>					
<i>on Buildings there named as given</i>					
<i>to be the full used</i>					
<i>all precautions to be taken</i>					
Cattle on Farm.....					
Carriage and Harness } in					
Agricultural Implements } in					
Total.					

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with iron or other metal.

If a stove or stoves be used pipes passing through floor or partition shall be secured with an earthen collar or metal cylinder, or otherwise securely secured and it shall pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her or their names to the Charter, Constitution and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ *20*

Int. Mos. *27* Days. }  
to 1st Jan., 1884. } n. 80.

Policy

Survey and Mileage.....

Postage..... 06

AGENT

COUNTY

POST OFFICE OF APPLICANT

How is the title held..... Where situated?

By whom occupied?.....

For what purpose used?..... Of what material is the dwelling constructed?.....

How covered?..... How long since?..... years. What is the size of the main building?..... by..... feet

stories. Wing?..... by..... feet..... stories. Kitchen?..... by..... feet..... stories. Passages?.....

Porches?..... Chimneys?..... Fire-Places?.. Rooms?..... Are stove-pipes secured and chimneys built according to printed directions above?.....

Barn and shed..... yards from dwelling..... course..... by..... feet..... stories.....

*This is to cover steam power on Hay House and the Hay & grain contained therein & in stacks & racks on farm*

*W B Chicklet*

Thrashing by Steam

No. 10. 467.

Application of

Walter B. Chichester.

approved

Richd. J. Bentley

R. R. Moore Secy

Thos. L. Moore

asst. Secy.

Approved Dec. 22 1883

by Executive Committee.

Richd. J. Bentley Chairman.