

No. 1

APPLICATION OF *Saml Hopkins*

of *Montgomery* in the County of *Montgomery* for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ *750-*, to wit: On

AGENT *J. J. Moore* *McClanahan* *Agent* POST OFFICE MONTGOMERY COUNTY

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House.....					
Household Furniture.....					
Barn and Shed.....					
Hay and Grain in Barn.....					
Corn House.....					
Grain in Corn House.....					
<i>Mill and Machinery</i>	<i>750</i>	<i>20</i>	<i>150-</i>	<i>1000-</i>	
.....					
.....					
.....					
Horses in Stable.....					
\$..... each.					
Cattle in Stable.....					
\$..... each.					
Carriage and Harness					
in					
Agricultural Implements					
in					

No ashes shall be kept in wooden vessels in or about the building insured. All fire or chimney boards shall be lined at the bottom with TIN or other metal. If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or other sufficiently secured; and if pipes pass into the room they shall be laid with an elbow, and the hole shall be built with brick, laid flat. No pipe shall pass through the side wall or roof. Ashes shall not be kept nearer than 25 yards to the insured buildings, unless in brick or stone ash house. The undersigned hereby affixes his, her or their names to the Charter, Constitution and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ *150-*
 Int. 11 Mos. Days } *8.35*
 to 1st Jan. 18*80* }
 Policy *25*
 Survey and Mileage.....
 Postage *06*
8.56

How is the title held? *In fee* Where situated?
 By whom occupied? For what purpose used?
 Of what material is the Dwelling constructed? How covered?
 What is the size of the main building? by feet stories. Wing? by feet stories
 Kitchen..... by feet stories. Passages? Porches? Chimneys? Fire Places?
 Rooms..... Are stove pipes secured according to printed directions above?
 Barn and Shed. yards from Dwelling course by feet stories Lightning Rod.

This is an increase in his mill insured by policy 7594 no which he has just spent \$1200
Samuel Hopkins

Increase
No. 7594

Application of

Samuel Hopkins

Approved July 20 1877
by Executive Committee.

Edw. A. Fuller Chairman.