

No. 10.472 APPLICATION OF *Dr. Aug<sup>th</sup> Harriet & Reggs*

of \_\_\_\_\_  
 in the County of \_\_\_\_\_ for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ *100* to wit: On

*J. M. Mathews* AGENT.  
*Cooperville*  
 POST OFFICE OF APPLICANT.  
*Cooperville*  
 COUNTY.

	Amount Insured.	Rate per cent.	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.		Dollars.	Cts.	
Dwelling House <i>Tent</i>	<i>100</i>	<i>6</i>	<i>6</i>		<i>150</i>
Household Furniture					
Clothing					
Family Stores					
Barn and Shed					
Hay and Grain on Farm					
Corn House					
Horses on Farm					
Cattle on Farm					
Carriage and Harness					
in					
Agricultural Implements					
in					
Total					

No unbleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with iron or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her or their names to the Charter, Constitution and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ *6*

Int. *11 Mos. 00 Days* }  
 to 1st Jan., 1884. } *33*

Policy } *1.50*  
 Survey and Mileage }  
 Postage } *06*

\$ *1.89*

Annual interest on Premium Notes, payable at the office of the Company, or to

How is the title held *As in former Policy* Where situated? \_\_\_\_\_

By whom occupied? \_\_\_\_\_

For what purpose used? \_\_\_\_\_ Of what material is the dwelling constructed? \_\_\_\_\_

How covered? \_\_\_\_\_ How long since? \_\_\_\_\_ years. What is the size of the main building? \_\_\_\_\_ by \_\_\_\_\_ feet \_\_\_\_\_ stories. Wing? \_\_\_\_\_ by \_\_\_\_\_ feet \_\_\_\_\_ stories. Kitchen? \_\_\_\_\_ by \_\_\_\_\_ feet \_\_\_\_\_ stories. Passages? \_\_\_\_\_

Porches? \_\_\_\_\_ Chimneys? \_\_\_\_\_ Fire Places? \_\_\_\_\_ Rooms? \_\_\_\_\_ Are stove-pipes secured and chimneys built according to printed directions above? \_\_\_\_\_

Barn and shed \_\_\_\_\_ yards from dwelling \_\_\_\_\_ course \_\_\_\_\_ by \_\_\_\_\_ feet \_\_\_\_\_ stories \_\_\_\_\_

*A 1 1/2 story frame Tent house 18x36 ft 11 blue 2 rooms*

*Aug. Reggs*  
*Harriet A. Reggs & Applicant*

*Increase*

No. 10472

Application of

*Dr Augustus Riggs*

Approved *February 15* 1883  
by Executive Committee.

*E. Stetson*

Chairman.

The Sun Job Print.

*CS R. M. J. M.*