

No. 120 APPLICATION OF Edward Thomas  
 of \_\_\_\_\_  
 in the County of Montgomery for Insurance against FIRE, by the MUTUAL FIRE INSURANCE <sup>2</sup>/<sub>100</sub>  
COMPANY OF MONTGOMERY COUNTY, for the sum of \$ 375, to wit: On

	Amount Insured.	Rate, per cent	Amount of Premium Note.		Estimated cash value of Property, exclusive of Land.
	Dollars.		Dollars.	Cts.	
Dwelling House.....	375	5	18	75	500
Household Furniture.....					
Barn and Shed.....					
Hay, Grain, &c., in Barn.....					
	375		18	75	

No ashes shall be kept in wooden vessels in or about the building insured. All fire or chimney boards shall be lined at the bottom with tin or other metal.  
 If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story, it shall be with an elbow, and flue shall be built with brick, laid flat. No pipe shall pass through side wall or roof.

Amount of Premium Note, \$ 18.75  
 Int. 11 Mos. 6 Days,  
 to 1st Jan, 18 67..... 1.00  
 Policy and Survey..... 25  
 Postage..... 06  
 Paid ————— \$ 1.25

Ases shall not be kept nearer than 25 yards to the Insured Buildings, unless in brick or stone Ash Houses.

AMOUNT INSURED.

- Plate, in ounces.....\$
- Piano.....
- Library.....
- Wearing Apparel.....
- Corn in Corn House.....
- Wheat Fan in Barn.....
- Thres'g Machine in.....
- Reap'g Machine in.....
- Wagon in.....
- Harness in.....
- Horses in.....
- Cattle in.....
- Carriage and Harness in }
- Meat in.....
- Agricultural Implements in }
- Hay in stacks.....
- Grain in stacks.....
- Grain Drill in.....
- Ox Cart in.....

How is the title held? Mortgaged  
 Where situated? on farm of applicant  
 By whom occupied? Applicant  
 Of what material is the Dwelling constructed? Wood  
 What is the size of ~~main~~ <sup>additional</sup> building? 24 by 18 feet  
 Wing? \_\_\_\_\_ by \_\_\_\_\_ feet. Kitchen? \_\_\_\_\_ by \_\_\_\_\_ feet.  
 Stories? 2 Chimneys? same Fire places? 2  
 Rooms? 2 Passages? 1 Porches? 2 horse will be put up  
 Are stove-pipes secured according to printed directions above? they are  
 Barn and Shed \_\_\_\_\_ yards of Dwelling \_\_\_\_\_ by \_\_\_\_\_ feet.  
 \_\_\_\_\_ stories. \_\_\_\_\_ Lightning Rod.

This is intended as an increase on policy now held by applicant it is an addition to dwelling formerly insured on north side

Edward Thomas Applicant

37.50  
 18.75  
 18.75  
 1.00  
 25  
 06  
 1.25

John Bellert Agent.

County Post Office of Applicant.

No. ... of ... *Inward*  
620

*Quart Thomas*

*Cancelled*  
*Not in with new*  
*Polioyol*  
*J. G. L. Massey*  
*July 31 1863*

Approved *July 29* 1862  
by Executive Committee

*E. S. Fuller* Chairman.