

Joseph Spring
 No. *4014* APPLICATION OF *Joseph T Moore*
Farm of *Farm*
 in the County of *Montg* for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ *1500*, to wit: On *Insured*

Joseph T Moore
 AGENT
 Joseph Spring
 POST OFFICE OF APPLICANT

| | Amount Insured. | Rate | Amount of Premium Note. | | Estimated cash value of property, exclusive of Land. |
|--|-----------------|--------------|-------------------------|----------|--|
| | Dollars. | per cent. | Dollars. | Cts. | |
| Dwelling House..... | | | | | |
| Household Furniture..... | | | | | |
| Barn and Shed..... | | | | | |
| Hay and Grain in Barn..... | | | | | |
| Corn House..... | | | | | |
| Grain in Corn House..... | | | | | |
| <i>or mules</i> | | | | | |
| 1 Horses in Stable \$ <i>125</i> each | <i>750</i> | <i>1/100</i> | <i>45</i> | <i>#</i> | <i>7100</i> |
| 8 Cattle in Stable \$ <i>50</i> each | <i>400</i> | <i>1/100</i> | <i>24</i> | <i>#</i> | <i>100</i> |
| <i>baggin (flaw)</i> in <i>Stable</i> } Harness } | <i>200</i> | <i>1/100</i> | <i>12</i> | <i>#</i> | <i>300</i> |
| Agricultural Implements in <i>Barn</i> } | <i>150</i> | <i>1/100</i> | <i>9</i> | <i>#</i> | <i>300</i> |
| | <i>1500</i> | | <i>90</i> | | |

No ashes shall be kept in wooden vessels in or about the building insured. All fire or chimney boards shall be lined at the bottom with tin or other metal.
 If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story, it shall be with an elbow, and flue shall be built with brick, laid flat. No pipe shall pass through side wall or roof.
 Ashes shall not be kept nearer than 25 yards to the insured buildings, unless in brick or stone ash house.
 The undersigned hereby affixes his name to the Charter, Constitution and By-Laws of the Company, as a member thereof.

Amount of Premium Note, \$ *90*

Int. *9* Mos. - Days, }
 to 1st Jan., 1870 } *4.05*
 Policy, Survey, U. S. Stamp } *25*
 and Mileage } *25*
Levy fee } *00*
 Postage } *00*
you } *\$4.50*

900
54

How is the title held? *In fee* Where situated? *Norman Farm*
 By whom occupied? *Applicant* For what purpose used?
 Of what material is the Dwelling constructed? *Wood* How covered? *Cypress*
 What is the size of main building? by feet stories. Wing? by feet stories.
 Kitchen by feet stories. Passages? Porches? Chimneys? Fire Places?
 Rooms? Are stove pipes secured according to printed directions above?
 Barn and Shed *58* yards from Dwelling *SE* course by feet stories Lightning Rod.

Joseph T Moore

Increase

No 4017

Application of

Jos. T. Moore

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Approved March 31 1869
by Executive Committee.

Edw. S. Sibley

Chairman.

[Faint handwritten notes and numbers, possibly a ledger or account book, covering the left and middle pages.]