

a farmer of in the County of *Montgomery* for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ *7896* to wit: On

Register & Clerk
 Montgomery County
 POST OFFICE
 OF APPLICANT

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House	1575	6	94.50	2100	
Household Furniture	650	6	39.00	900	
Clothing	150	6	9.00	210	
Family Store	225	6	13.50	210	
Barn	2100	7	147.00	2800	
Hay and Grain on Farm	1500	7	105.00	2000	
Corn House	100	7	7.00	100	
or Mules					
Horses on Farm	500	7	35.00	750	
Cattle on Farm	75	6	4.50	100	
Carriage and Harness on farm	120	6	7.20	160	
Agricultural Implements on farm					
Carriage	120	6	7.20	160	
Wagon	75	6	4.50	100	
Meat & fresh	200	6	12.00	300	
Milk house	50	7	3.50	75	
Wagon house	300	7	21.00	400	
Shed & tool house	150	7	10.50	200	
Total	7896		520 20		

No unbleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with tin or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her or their names to the Charter, Constitution and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ *520*
 del note *449*
71-
 Int. 10 Mos. 6 Days. } *397*
 to 1st Jan., 1888 } *397*

Policy *400*
 Surveyor's Mileage *200*
\$397 \$ *597*

Annual interest on Premium Notes, payable at the office of the Company, or to *Sandy Spring*

How is the title held? *In fee* Where situated?

1/2 Mile East of Purbeck By whom occupied? *applicant*

For what purpose used? *Dwelling* Of what material is the building constructed? *wood*

How covered? *Shingles* How long since? *4* years. What is the size of the main building? *27* by *27* feet

2 1/2 stories. Wing? *18* feet *2* stories. Kitchen? *18* by *20* feet *1 1/2* stories. Passages *2*

Porches? *2* Chimneys? *3* Fire-Places? *3* Rooms? *12* Are stove-pipes secured and chimneys built according to printed directions above? *Yes*

Barn and shed *138* yards from dwelling *N. E.* course *16* by *66* feet *2* stories

The applicant desires the privilege of using a portable steam engine occasionally, time not to exceed 20 days in any one year; the Premium Note being increased therefore one per cent. on items above, Numbers *1, 2, 3, 4, 5, 6, 7* making \$ *4700* as noted above.

Stewer Shed 16 x 40, attached to barn, addition 24 x 28 feet
Hoop house 16 x 30, steel frame covered with shingles
Carriage house & wood house 15 x 28, " "
Meat house 15 x 16, north of dwelling 20 yds
Corn house 14 x 26, East " Barn 25 "
Wagon house 24 x 28, E " " 25 "
Shed house & tool house 30 x 30 south of Barn 20 yds
Milk house 14 x 27, 15 yds " "

Maxham Kirk

Sent Policy to *Maxham Kirk*
 County of *Montgomery*

No. 13,088,

Application of

Mahlon Kirk

Approved month 188

Rich^d B Bentley

Philo Moore Secy

Thos L Moore
asst secy

Approved 3 month 20 1884
by Board

RICHARD T. BENTLEY, Pres

Chairman.