No. 1172 APPLICATION OF Allan Farquhar

of

in the County of Montgomery for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of $ 100. , to wit: On

	Amount Insured. Dollars.	Rate per cent.	Amount of Premium Note. Dollars.	Amount of Premium Note. Cts.	Estimated cash value of property, exclusive of Land.
Dwelling House					
Household Furniture	100	6	6	00	135
Barn and Shed					
Hay and Grain in Barn					
Corn House					
Grain in Corn House					
Plate	25	6	1	50	35
~~Wearing Apparel~~	75	6	4	50	100
~~Household Furniture~~					
Horses in Stable $.....each.					
Cattle in Stable. $.....each					
Carriage and Harness in					
Agricultural Implements in					
	100		6		

☞ No ashes shall be kept in wooden vessels in or about the building insured. All fire or chimney boards shall be lined at the bottom with TIN or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metalic cylinder, or otherwise sufficiently secured: and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat. No pipe shall pass through the side wall or roof

Ashes shall not be kept nearer than 25 yards to the insured buildings, unless in brick or stone ash house.

The undersigned hereby affixes his, her or their names to the Charter, Constitution and By-Laws of the Company, as members thereof.

Amount of Premium Note, $	6.00
Int. 10 Mos. 24 Days. to 1st Jan. 1881	.32
Policy	50
Survey and Mileage	
Postage	~~00~~
	$ 0 .82

How is the title held?..... Where situated?.....

By whom occupied?..... For what purpose used?.....

Of what material is the Dwelling constructed?..... How covered?.....

What is the size of the main building? .....by.....feet.....stories. Wing?.....by..... feet.....stories

Kitchen.....by.....feet..... stories. Passages?.....Porches?.....Chimneys?..... Fire Places?.....

Rooms.....Are stove pipes secured according to printed directions above?.....

Barn and Shed.....yards from Dwelling.....course.....by.....feet.....stories.....Lightning Rod.

The above insured property consists of the Household Furniture usual in respectable families, including $25 insured on Plate, which is understood to be separately insured.

Allan Farquhar, Applicant.

Allan Farquhar AGENT. Post Office of Applicant. Montgomery COUNTY.

No. 10127

Application of

Allan Farquhar

Approved Febry 19th 1880

by Executive Committee.

Chairman.

The Sun Job Print.