

No. 24866

APPLICATION OF Isaac Hartshorne & Sons

in the County of

Montgomery

for Insurance against FIRE and LIGHTNING, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$4300.

to wit: On

Receipt of  
Bal. # 20080

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House.....					
Household Furniture.....					
Clothing.....	2.00	9	18.00		300
Family Stores & meat.....	1.00	9	9.00		200
Barn.....					
Hay and Grain on Farm.....	200.00	10	200.00		3000
Corn House.....					
10 Horses on Farms.....	75.00	10	75.00		1500
20 Cows + Bull.....	60.00	10	60.00		1000
20 Cattle on Farm.....	60.00	10	60.00		1000
Carriages and Harness on farm.....	100	10	10.00		200
Agricultural Implements on farm.....	200	10	20.00		500
Tenant House.....					
4 oxen.....	200	10	20.00		300
10 calves.....	120	10	12.00		160
12 sheep.....	300	30	3.00		50
Total.....	4300		427.00		7210

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with tin or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat; or when the clay chimneys are used, they must be securely arranged and the pipe not less than six inches in diameter in the clear. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her, or their names to the Charter, Constitution, and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$427.

Inc 300-29-27  
Int. 300 10 30  
on 157  
to 1st Jan., 1894

Survey and Mileage.....

\$.60

Annual Interest on Premium Notes, payable at the office of the Company, or to

How is the title held? all personal property. Where situated?.....

By whom occupied?.....

For what purpose used?..... Of what material is the building constructed?.....

How covered?..... How long since?..... years. What is the size of the main building?..... by..... feet, stories. Wing?..... by..... feet, stories. Kitchen?..... by..... feet, stories. Passages?.....

Porches?..... Chimneys?..... Fire-Places?..... Rooms?..... Are stove-pipes secured and chimneys built according to printed directions above?.....

Barn?..... yards from dwelling,..... course,..... by..... feet,..... stories.

The applicant desires the privilege of using a portable steam engine occasionally, for farm purposes, time not to exceed 20 days in any one year; the Premium Note being increased therefor one per cent. on items above, Numbers all making \$4300, as noted above.

Endorse policy Loss, if any, payable to Applicants, as interest may appear at the time of said loss.

This property is located on the three adjoining farms occupied by the Applicants, and managed by C.R. Hartshorne

Isaac Hartshorne  
W.D. Hartshorne  
C.R. Hartshorne

Reconstruction of Col. # 20680

No. 24866

Application of

Isaac Hackett & Sons  
Brighton

Located in

Montgomery County.

Secretary.

Allan Tarquhan, Ass't Sec'y.

Approved

OCT 20 1893

W. J. Stone  
President.