

No. 25727

APPLICATION OF

James H. Henderson

in the County of

Montgomery, for Insurance against FIRE and LIGHTNING, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ 100, to wit: On

Policy to

James H. Henderson - P. O. - Montgomery County of Montgomery

Chap. & Co. AGENT. James H. Henderson POST OFFICE OF APPLICANT. COUNTY.

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House.....					
Household Furniture.....					
Clothing.....					
Family Stores.....					
Barn <i>8 stable</i>	1.00	10	1.00	00	15.00
Hay and Grain on Farm.....					
Corn House.....					
...Horses on Farm.....					
...Cattle on Farm.....					
Carriage and Harness } on farm.....					
Agricultural Implements } on farm.....					
Tenant House.....					
Total.....					

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with tin or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat; or, when fire clay chimneys are used, they must be securely arranged and the pipe not less than six inches in diameter in the clear. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her, or their names to the Charter, Constitution, and By-Laws of the Company, as members thereof.

NOV 29 1895

Amount of Premium Note, \$ 10 00

Int. Mos. Days }
to 1st Jan., 1896..... } 25

Survey and Mileage..... 50

\$ 75

Annual Interest on Premium Notes, payable at the office of the Company, or to

How is the title held? *in fee* Where situated? *near Sherman*

Mill By whom occupied?.....

For what purpose used?..... Of what material is the building constructed? *wood*

How covered? *metal* How long since? *new* years What is the size of the main building? *14* by *30* feet,

12 stories. Wing?..... by..... feet,..... stories. Kitchen?..... by..... feet,..... stories. Passages?.....

Porches?..... Chimneys?..... Fire-Places?..... Rooms?..... Are stove-pipes secured and chimneys built according to printed directions above?.....

Stable yards from dwelling, *50* yds. *South* by..... feet,..... stories.

The applicant desires the privilege of using a portable steam engine occasionally, for farm purposes, time not to exceed 20 days in any one year; the Premium Note being increased therefor one per cent. on items above, Numbers..... making \$..... as noted above.

Endorse policy Loss, if any, payable to..... as interest may appear at the time of said loss.

James H. Henderson

INCREASE TO POLICY

No. 25727

Stable

Application of

Jⁿ T. Henderson

1560

Located in

Montgomery, County.

Allan Ferguson Secretary.

Ass't Sec'y.

Approved NOV 26 1895

E. P. Thomas President.