

No. 21821

APPLICATION OF W.B. Chickering

in the County of

Montgomery, for Insurance against FIRE and LIGHTNING, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ 22 80 to wit: On

FEB 11 1892

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars	per cent.	Dollars.	Cts.	
Dwelling House.....	2100	5	105	00	3000
Household Furniture.....					
Clothing.....					
Family Stores.....					
Stable Stable.....	100	6	6	00	150
Hay and Grain on Farm.....					
Corn House.....	50	6	3	00	75
.....Horses on Farm.....	50	6	3	00	75
.....Cattle on Farm.....					
Carriage and Harness } on farm.....					
Agricultural Implements } on farm.....					
Tenant House.....					
Meat House.....	30	6	1	80	40
Total.....	2280		115	80	3265

No unbleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with TRS or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat; or, when fire clay chimneys are used, they must be securely arranged and the pipe not less than SIX inches in diameter in the clear. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby attests his, her, or their names to the Charter, Constitution, and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ 116

Int. 10 Mos. 17 Days }
to 1st Jan., 1893..... } 4.64

Survey and Mileage.....

\$

Annual Interest on Premium Notes, payable at the office of the Company, or to

On Policy
Loss is payable to
as interest may appear.
FEB 12 1892

AGENT
POST OFFICE
OF APPLICANT
COUNTY

end Policy to
Jan: Just: J
FEB 12 1892
Co
Co

How is the title held? By applicant in fee with mortgage to SS Bank for \$1500 Where situated? 2 1/2 miles Springland

Farm 2 Miles West of Olney By whom occupied? W.B. Chickering Jr
For what purpose used? Home Of what material is the building constructed? wood

How covered? Tin How long since? new years. What is the size of the main building? 36 by 15
2 stories, Wing? 16 by 26 feet, 2 stories. Kitchen? in wing stories. Passages? 5

Porches? 2 Chimneys? 3 Fire-Places? 3 Rooms? 10 Are stove-pipes secured and chimneys built according to printed directions above? They are

Stable 100 yards yards from dwelling, S.W. course, 23 by 17 feet, left above

The applicant desires the privilege of using a portable steam engine occasionally, for farm purposes, time not to exceed 30 days in any one year; the Premium Note being increased therefor one per cent. on items above, Numbers..... making \$..... as noted above.

Endorse policy Loss, if any, payable to S.S. Loring Institution, as interest may appear at the time of said loss.

Com house 12 feet west of Stable 9 x 25 feet
Meat House 10 x 12 feet - 16 feet west of dwelling
W.B. Chickering

On Policy
FEB 12 1892

No. 21821

Application of

W. B. Chichester

Located in

Montgomery, County.

Approved

President.

Secretary.

Allan Ferguson Ass't Sec'y.

Approved

FEB 11 1892

J. S. Moore

President.