

No. 27841

APPLICATION OF

JOSEPH S. MOORE JR.  
PERSONAL

Property situated in the County of

Montgomery, for Insurance against FIRE and LIGHTNING, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$2210.00, to wit: On

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House.....					
Household Furniture.....					
Clothing.....					
Family Stores.....					
Barn.....					
Hay and Grain on Farm.....	100.00	1.0	100.00		15.00
Corn House.....					
6 Horses on Farm @ \$.80.....	480.00	1.0	480.00		7.00
1/4 Cows on Farm @ \$.20.....	280.00	1.0	280.00		4.00
Carriage and Harness on farm.....	100.00	1.0	100.00		1.50
Agricultural Implements on farm.....	150.00	1.0	150.00		3.00
Tenant House.....					
one new Peerless					
Tractor on farm.....	200.00	1.0	200.00		3.00
Total.....	2210		2210	06	3350

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with TIN or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat; or, when fire clay chimneys are used, they must be securely arranged and the pipe not less than six inches in diameter in the clear. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby attests his, her, or their names to the Charter, Constitution, and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$2210.00  
Remitted by order  
Police #17258 + #21753  
Int. Mos. Days.  
Schles  
to 1st Jan., 1895

Survey and Mileage.....  
\$

Annual Interest on Premium Notes, payable at the office of the Company, ~~not to~~

Agent: Sandy Spivey, Montgomery County, Post Office of Applicant.

Policy to: Applicant: P.O. Sandy Spivey, Montgomery County of Montgomery

How is the title held?..... Where situated?..... The agricultural land

located one section on farm of Jos. S. Moore By whom occupied: Purchaser, Section kept d. Jos. S. Moore Of what material is the building constructed?.....

How covered?..... How long since?..... years. What is the size of the main building?..... by..... feet, stories. Wing?..... by..... feet, stories. Kitchen?..... by..... feet, stories. Passages?..... Porches?..... Chimneys?..... Fire-Places?..... Rooms?..... Are stove-pipes secured and chimneys built according to printed directions above?..... Barn?..... yards from dwelling, ..... course, ..... by..... feet, ..... stories.

The applicant is allowed the privilege of using a portable steam engine occasionally, for farm purposes, time not to exceed 20 days in any one year, subject to the conditions imposed by the Company.

Endorse policy Loss, if any, payable to..... as interest may appear at the time of said loss.

Jos. S. Moore Jr.

No. 27841

Application of

Jos. T. Moore Jr.  
Sandy Spring

Located in

Montgomery County.

R. D. Palmer - Clerk Secretary.

Ass't Sec'y.

Approved

JUL 31 1894

E. J. Johnson  
President.