

\$ 99 For Value Received, in Policy No. 6291 dated the
 day of A. D. 1871 issued by the MUTUAL FIRE INSURANCE COMPANY
 OF MONTGOMERY COUNTY, I promise to pay to the said COMPANY or their TREASURER for
 the time being, the sum of Ninety Nine Dollars,
 in such portions and at such time or times as the Directors of said Company may, agreeably to their Act
 of Incorporation, require. Witness my hand at Easton
 the 2nd day of June. A. D. 1871

ADJ
 1
 1871

Post Office of
 applicant. } Easton m^o

Gen Jech Tilghman [SEAL.]
Easton [SEAL.]

No. APPLICATION OF Gen Jech Tilghman
 of Easton
 in the County of Jalbot for Insurance against FIRE, by the MUTUAL FIRE INSU-
 RANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ _____, to wit: On

About 1871
 Jech Tilghman
 AGENT
 Easton Jalbot Co. m^o
 AGENT

	Amount Insured.	Rate	Amount of Pre- mium Note.		Estimated cash value of prop- erty, exclu- sive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House.....	\$ 1500	6 7/8	90		2000
Household Furniture.....					
Barn and Shed.....					
Hay and Grain in Barn.....					
Corn House.....					
Grain in Corn House.....					
Leaming House	150	6	9	00	200
.....					
.....					
.....					
.....					
Horses in Stable.....					
\$..... each.					
Cattle in Stable.....					
\$..... each.					
Carriage and Harness					
in					
Agricultural Implements					
in	\$ 1650		\$ 99		

No ashes shall be kept in wooden vessels
 in or about the building insured. All fire or
 chimney boards shall be lined at the bottom
 with tin or other metal.
 If a stove or stoves be used, pipes passing
 through floor or partition shall be secured with
 an earthen collar or metallic cylinder, or other-
 wise sufficiently secured; and if pipes pass into
 flue on upper story, it shall be with an elbow,
 and flue shall be built with brick, laid flat. No
 pipe shall pass through side wall or roof.
 Ashes shall not be kept nearer than 25 yards
 to the insured buildings, unless in brick or
 stone ash house.
 The undersigned hereby affixes his, her or
 their names to the Charter, Constitution and
 By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ 99. -
 Int. 6 Mos. 3 Days. } 2.97
 to 1st Jan., 1872..... }
 50
 Policy, U. S. Stamp, Survey } 2.10
 and Mileage..... }
 Postage..... 06
 \$ 5.63
 98
 5.94

How is the title held? In fee Simple Where situated? Tilbury Farm
 By whom occupied? Tenanted For what purpose used? Dwelling
 Of what material is the Dwelling constructed? Frame How covered? Shingled
 What is the size of main building? 140 by 18 feet 2 stories. Wing? 30 by 20 feet 2 stories
 Kitchen..... by..... feet..... stories. Passages? 1 Porches? 1 Chimneys? 3 Fire Places? 5
 Rooms? 9 Are stove pipes secured according to printed directions above? They are
 Barn and Shed..... yards from Dwelling..... course..... by..... feet..... stories..... Lightning Rod.

This house is in good repair.
 Frame Carriage House 12 x 24 ft 1 1/2 stories 30 ft
 West of Dwelling.

Jech Tilghman

3.10

1873, 13.31
 1872 9.26
 J. 5

No. 6291

Application of

Genl. Teach Tilghman

Caused October 14

1872

Approved July 20 1871
by Executive Committee.

Edw. T. Butler

Chairman.