

✓ 11- Increased rate taking effect  
 Jan'y 1st, 1900

\$ 19- For value Received, in Policy No. 32077, dated the  
 day of \_\_\_\_\_, A. D. 18\_\_\_\_, issued by the MUTUAL FIRE INSURANCE COMPANY OF  
 MONTGOMERY COUNTY, I \_\_\_\_\_ promise to pay to the said COMPANY, or their TREASURER, for  
 the time being, the sum of Nineteen Dollars,  
 in such portions and at such time or times as the Directors of said Company may, agreeably to their  
 Act of Incorporation, require. Witness my hand at Sandy Spring  
 the 27<sup>th</sup> day of December, A. D. 1899-

Regin Brooke Pres [SEAL.]  
H. H. Miller Sect [SEAL.]

Send Policy to H. H. Miller

No. 32077 APPLICATION OF Montgomery Co Telephone  
Company Property situated in the County of \_\_\_\_\_  
 for Insurance against FIRE and LIGHTNING, by the MUTUAL FIRE INSUR-  
 ANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ 150-, to wit: On

DEC 27 1895	Amount Insured.	Rate	Amount of Pre- mium Note.		Estimated cash value of prop- erty, exclu- sive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House.....					
Household Furniture.....					
Clothing.....					
Family Stores.....					
Barn.....					
Hay and Grain on Farm.....					
Corn House.....					
...Horses on Farm @ \$.....					
...Cattle on Farm @ \$.....					
Carriage and Harness on farm.....					
Agricultural Implements on farm.....					
Tenant House.....					
<u>Switch board,</u> <u>necessary appliances</u> <u>for the exchange</u> <u>and instruments</u> <u>on hand at the</u> <u>exchange building 150-</u>					
Total.....			<u>20</u>	<u>30</u>	<u>200-</u>

No unleached ashes shall be kept in wooden ves-  
 sels nearer than 30 feet to the insured buildings, unless  
 in brick or stone ash house. All fire or chimney boards  
 shall be lined at the bottom with iron or other metal.

If a stove or stoves be used, pipes passing through  
 floor or partition shall be secured with an earthen collar  
 or metallic cylinder, or otherwise sufficiently secured;  
 and if pipes pass into flue on upper story it shall be  
 with an elbow, and the flue shall be built with brick, laid  
 flat; or when fire clay chimneys are used, they must be  
 securely arranged and the pipe not less than six inches  
 in diameter in the clear. No pipe shall pass through the  
 side wall or roof.

Inform the applicant that he will be bound by the  
 application, and, if the risk be more hazardous than  
 appears from his statement, the Company will not be  
 liable in case of Loss.

The undersigned hereby affixes his, her, or their names  
 to the Charter, Constitution, and By-Laws of the Com-  
 pany, as members thereof.

Amount of Premium Note, \$ 19-

Int. 12 Mos. Days. } 80  
 to 1st Jan., 1899 }

Survey and Mileage..... 200

\$ 280

Annual Interest on Premium Notes, paya-  
 ble at the office of the Company, or to

see B. of D. 1/9 '99

JAN 17 1896

P. O. Sandy Spring

County of Montgomery

How is the title held?..... Where situated? at the exchange

Mont. S. S. P. Co. By whom occupied?.....

For what purpose used? Switch & Telephone Exchange Of what material is the building constructed? brick

How covered?..... How long since?..... years. What is the size of the main building?..... by..... feet,

..... stories. Wing?..... by..... feet,..... stories. Kitchen?..... by..... feet,..... stories. Passages?.....

Porches?..... Chimneys?..... Fire-Places?..... Rooms?..... Are stove-pipes secured and chimneys built

according to printed directions above? yes

Barn?..... yards from dwelling,..... course,..... by..... feet,..... stories.

The applicant is allowed the privilege of using a portable steam engine occasionally, for farm purposes, time not to exceed 20 days in any one

year, subject to the conditions imposed by the Company.

Endorse policy Loss, if any, payable to....., as interest may appear at the time of said loss.

Regin Brooke Pres  
H. H. Miller Sect

✓ It is expressly understood and made a condition of  
 this Policy that the Insurance Company is not liable for  
 any loss or damage to the above insured property from  
 electrical storms unless the building should be burned.

JAN 17 1896  
 OF POLICY.

SEP 11 1902  
Approved

No. 32077

Application of *the Mont'gy. Co.*  
*Enterprise Telephone Co.*

Located in *Sandy Spring,*  
*Montgomery* County.

Secretary.

Ass't Sec'y.

JAN 4 1896

Approved By the Board of Directors.

*E. P. Thomas* President.