

No. 3971

APPLICATION OF

Chas. Farguehar  
Farmer of Berry District

in the County of Montgomery for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ 300.00 to wit: On

|   | Amount Insured. | Rate      | Amount of Premium Note. |      | Estimated cash value of property, exclusive of Land. |
|---|-----------------|-----------|-------------------------|------|--|
|   | Dollars.        | per cent. | Dollars.                | Cts. |  |
| Dwelling House.....   |                 |           |                         |      |  |
| Household Furniture.....  |                 |           |                         |      |  |
| Barn and Shed.....  |                 |           |                         |      |  |
| Hay and Grain in Barn.....  |                 |           |                         |      |  |
| Corn House.....   |                 |           |                         |      |  |
| Grain in Corn House.....  |                 |           |                         |      |  |
| { Hay in Hay House }<br>{ and elsewhere }<br>{ on Applicants Farm } | 300             | 6         | 18                      | 00   | 400  |
| Hay House*<br>on Bushy Road   | 40              | 6         | 2                       | 50   | 600  |
| .....   |                 |           |                         |      |  |
| .....   |                 |           |                         |      |  |
| Horses in Stable.....   |                 |           |                         |      |  |
| \$..... each  |                 |           |                         |      |  |
| Cattle in Stable.....   |                 |           |                         |      |  |
| \$..... each  |                 |           |                         |      |  |
| Carriage and Harness  |                 |           |                         |      |  |
| in  |                 |           |                         |      |  |
| Agricultural Implements   |                 |           |                         |      |  |
| in  | 340             |           | 20                      | 50   |  |

No ashes shall be kept in wooden vessels in or about the building insured. All fire or chimney boards shall be lined at the bottom with tin or other metal.  
 If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story, it shall be with an elbow, and flue shall be built with brick, laid flat. No pipe shall pass through side wall or roof.  
 Ashes shall not be kept nearer than 25 yards to the insured buildings, unless in brick or stone ash house.  
 The undersigned hereby affixes his name to the Charter, Constitution and By-Laws of the Company, as a member thereof.

Amount of Premium Note, \$ 20.50

Int. 0 Mos. Days, }  
 to 1st Jan., 1881 ..... } .50

Policy, Survey, U. S. Stamp }  
 and Mileage..... } .04

Postage..... 06

\$ 1.00  
 12 8000  
 71 69 20  
 20 50  
 12.3 00

60  
 33  
 48  
 1 00  
 1 48

As in former Applications

How is the title held? ..... Where situated? .....

By whom occupied? ..... For what purpose used? .....

Of what material is the Dwelling constructed? ..... How covered? .....

What is the size of main building? ..... by ..... feet ..... stories. Wing? ..... by ..... feet ..... stories.

Kitchen..... by ..... feet ..... stories. Passages? ..... Porches? ..... Chimneys? ..... Fire Places? .....

Rooms? ..... Are stove pipes secured according to printed directions above? .....

Barn and Shed ..... yards from Dwelling ..... course ..... by ..... feet ..... stories ..... Lightning Rod.

\* On Washington Turnpike

April  
 Charles Farguehar

Charles Farguehar.

Carpenter Risk for 1 month from Aug 1st, on \$4500 insured as dwelling, @ 15¢, while an addition is being built.

Wm. C. McLeod AGENT  
 POST OFFICE OF APPLICANT

No 3971

Application of

Charles Furguhver,

Approved  
by Executive Committee.

Aug 21 1861

Edw. Butler  
Chairman.