

\$365.50

\$392.50 for Value Received, in Policy No. 17326 dated the 1st day of March A. D. 1888 issued by the Mutual Fire Insurance Company of Montgomery County, I promise to pay to the said COMPANY or their TREASURER for the time being, the sum of Three Hundred Ninety Two 50/100 Dollars, in such portions and at such time or times as the Directors of said Company may, agreeably to their Act of Incorporation, require. Witness my hand at Home the 1st day of March A. D. 1888.

Maggie V. Cashell  
For self as Guardian for Child

No. 17326 APPLICATION OF Maggie V. Cashell, for self as Guardian of Minor Children in the County of Montgomery for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ 6050. — to wit: On

|                                      | Amount Insured. | Rate      | Amount of Premium Note. |      | Estimated cash value of property, exclusive of Land. |
|--------------------------------------|-----------------|-----------|-------------------------|------|--|
|                                      | Dollars.        | per cent. | Dollars.                | Cts. |  |
| Dwelling House.....                  | 2000            | 6         | 120                     | —    | 2100   |
| Household Furniture.....             | 450             | 6         | 27                      | —    | 600  |
| Clothing.....                        |                 |           |                         |      |  |
| Family Stores.....                   |                 |           |                         |      |  |
| Barn.....                            | 1200            | 7         | 84                      | —    | 1600   |
| Hay and Grain on Farm.....           | 900             | "         | 63                      | —    | 1200   |
| Corn House & Wagon Ho.....           | 450             | 1         | 31                      | 50   | 600  |
| ✓ Horses on Farm.....                |                 |           |                         |      |  |
| ✓ Cattle on Farm.....                |                 |           |                         |      |  |
| Carriage and Harness on farm.....    | 100             | 6         | 6                       | —    | 150  |
| Agricultural Implements on farm..... |                 |           |                         |      |  |
| Hay House.....                       | 400             | 7         | 28                      | —    | 500  |
| Tenant House #1. Frame.....          | 400             | 6         | 24                      | —    | 500  |
| Tenant House #2. Log.....            | 150             | 6         | 9                       | —    | 200  |
| Total.....                           | 6000            | 6 1/2     | 392                     | 50   |  |

No unbleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with iron or other metal.

If a stove or stoves be used, pipes passing through floor of partition shall be secured with an iron collar or metallic band, or otherwise securely secured and the pipe pass into the chimney story it shall be with an elbow and the end shall be built with brick, and the pipe shall pass through the side wall or roof.

The undersigned hereby certifies his, her or their name to the Charter Constitution and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ 392.50  
# 13794

Int. 10 Mos. Days. }  
to 1st Jan., 1889 } 14.04  
for January } 7.60  
Survey and Mileage.....

Paid \$ 166.4

Annual Interest on Premium Notes, payable at the office of the Company, or to office of 60

How is the title held? In applicant as Widow of A. J. Cashell Where situated? Near 9th mile post on Norwood Rd. By whom occupied? Applicant  
Family Dwelling Of what material is the building constructed? Frame  
How covered? Shingles How long since? 21 years. What is the size of the main building? 18 by 36 feet  
2 stories. Wing? 14 by 24 feet 2 stories. Kitchen? 7 by 7 feet 2 stories. Passages? 2  
Porches? 2 Chimneys? 3 Fire-Places? 2 Rooms? 8 Are stove-pipes secured and chimneys built according to printed directions above? Yes.  
Barn 100 yards from dwelling. NW course 42 by 45 feet 2 stories. Frame  
The applicant desires the privilege of using a portable steam engine occasionally, time not to exceed 20 days in any one year; the Premium Note being increased therefore one per cent. on items above, Numbers 1, 2, 3, 4, 5 making \$ 29.50 as noted above.

Corn House & Wagon House, nearly New, Frame, Shingle Roof 26 x 32 feet. Cornbins on outside with Wagon space between them, about 40 yds. S. of Barn.  
Hay House, Frame, covered with shingles 20 x 50 ft. N. of Barn about 30 yds.  
Tenant House #1. Frame, shingle Roof, 1 flue, 4 Rooms, 16 x 28 feet. situate on Edge of Woods 1/4 mile NW. of Barn  
Tenant House #2. Log, stony high, 1 Chimney 1 fire place nearly New, 1 Room & loft. situate SW. of Barn about 1/3 of mile  
Maggie V. Cashell  
For self as Guardian

AGENT: J. J. Schloerle  
POST OFFICE OF APPLICANT: Montgomery County

Send Policy to Mrs. Maggie V. Cashell P. O. Cashell

THIS IS TO CERTIFY THAT

\$27 ARE CREDITED ON THE  
WITHIN PREMIUM NOTE.

1 MO 12, 1892.

ROBERT R. MOORE, SEC'Y.

No. 17326

Application of

Maggie C. Cashell  
For Relief as Guardian

Approved \_\_\_\_\_ month \_\_\_\_\_ 1888

No Receipt for 1895 ✓

Approved 3 month 1<sup>st</sup> 1888

by Richd. J. Beatty  
Chairman.