

No. 343 APPLICATION OF Samuel J. Houshoo  
Farmer of Grakeland  
 in the County of Montgomery for Insurance against FIRE, by the MUTUAL FIRE INSURANCE  
 COMPANY OF MONTGOMERY COUNTY, for the sum of \$ 600 to wit: On

1,35  
 12  
 \$1.47

	Amount Insured.	Rate per cent	Amount of Premium Note.		Estimated cash value of Property, exclusive of Land.
	Dollars.		Dollars.	Cts.	
Dwelling House.....					
Household Furniture.....	\$300	5	15		\$400
Barn and Shed.....					
Hay, Grain, &c., in Barn.....					
A new piazza	\$187	5	9 35		2 50
Smoke house	\$113	5	5 65		1 50
	\$600		\$30.00		\$8.00

No ashes shall be kept in wooden vessels in or about the building insured. All fire or chimney boards shall be lined at the bottom with tin or other metal.  
 If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story, it shall be with an elbow, and flue shall be built with brick, laid flat. No pipe shall pass through side wall or roof.  
 Amount of Premium Note, \$30  
 Int. 9 Mos. 23 Days,  
 to 1st Jan., 1857 \$1 47  
 Policy, Survey, and State tax. 1. 25  
 Stamp on Note.....  
 Postage.....  
 Postage to return this \$2. 79  
 in the policy \$2. 30

Sheds shall not be kept nearer than 25 yards to the Insured Buildings, unless in brick or stone Sill Houses.

Site in Fee unincumbered & occupied by the Applicant  
 House hold & Kitchen furniture usual in Gentell house keeping  
 consisting of beds bedding Chairs tables Mirrors wardrobes sofa  
 carpets &c &c  
 A new porch 10 by 38 feet covered with metal with Varandas  
 A new frame smoke house 12 by 16 feet neat & substantially built  
 of first rate materials about 15 yards west from dwelling

S. J. Houshoo

306  
 18

Matthew S. Poffelt Agent.  
 Northville  
 County Post Office of Applicant.

Increase

No. 343.

Application of

Sam<sup>l</sup> J. Stonebride,  
Council

Approved April 28 1856  
by Executive Committee.

Edw<sup>d</sup> L. Stubbins

Chairman.