

No. **24957** APPLICATION OF *Mrs Ida M Bowie*

in the County of

*Prudential* for Insurance against FIRE and LIGHTNING, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ **150** — to wit: On

	Amount Insured.	Rate per cent.	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars		Dollars.	Cts.	
Dwelling House.....					
Household Furniture.....					
Clothing.....					
Family Stores.....					
Barn.....					
Hay and Grain on Farm.....					
Corn House.....					
...Horses on Farm.....					
...Cattle on Farm.....					
Carriage and Harness } on farm..... }					
Agricultural Implements } on farm..... }					
Tenant House.....	150	10	15 00	00	200
Total.....	150	10	15 00	00	200

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with iron or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat; or, when fire clay chimneys are used, they must be securely arranged and the pipe not less than six inches in diameter in the clear. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her, or their names to the Charter, Constitution, and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ **150** —

Int. Mos. Days. }  
P<sup>aid</sup> to 1st Jan., 1894. }

Survey and Mileage.....

Annual Interest on Premium Notes, payable at the office of the Company, or to

*State Bank of Washington*

S. B. County Agent  
 8 11 1/2 W. 4th St.  
 AGENT  
 8 1/2 W. 4th St.  
 P. O. Box 100  
 POST OFFICE OF APPLICANT  
 COUNTY

Policy to  
 S. B. County Agent  
 P. O. Box 100  
 8 11 1/2 W. 4th St.  
 County of Washington D.C.

How is the title held? *Mrs Ida M Bowie by devise* Where situated? *On Marlboro Pike about 1 1/4 miles East of Ten Mile at Millwood - in Pamphlet*

By whom occupied? *Tenant* For what purpose used? *Tenant House* Of what material is the building constructed? *Wood*

How covered? *Shingles* How long since? *7* years. What is the size of the main building? *14* by *20* feet, *2* stories. Wing? *1* by *16* feet, *1* stories. Kitchen? *10* by *12* feet, *1* stories. Passages? *1*

Porches? *—* Chimneys? *1* Fire-Places? *2* Rooms? *4* Are stove-pipes secured and chimneys built according to printed directions above? *They are*

Barn?..... yards from dwelling, .....course, .....by.....feet, .....stories.

The applicant desires the privilege of using a portable steam engine occasionally, for farm purposes, time not to exceed 20 days in any one year;

the Premium Note being increased therefor one per cent. on items above, Numbers.....making \$.....as noted above

Endorse policy Loss, if any, payable to.....as interest may appear at the time of said loss.

*Ida M. Bowie*

Remuneration of John 1892

No. **24957** near school house

Application of  
Mrs J. M. Bower  
Upper Marlboro  
Prince Georges County

Located near Millwood - on  
Marlboro Pike 3/4 mile East of Fox Gate  
Prince Georges County.

Secretary.  
Allan Tarquhan, Ass't Sec'y.

"Pumphrey Place"

Approved **OCT 24 1893**

J. J. Moore  
President.

14 2/3 from Hospital