

No. 18954 APPLICATION OF *Wm. P. Olney* in the County of *Montg.* for Insurance against FIRE and LIGHTNING, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ *125.* to wit: On

Policy to

FEB 27 1892

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars	per cent.	Dollars.	Cts.	
Dwelling House.....					
Household Furniture.....					
Clothing.....					
Family Stores.....					
Barn.....					
Hay and Grain on Farm.....					
Corn House.....					
...Horses on Farm.....					
...Cattle on Farm.....					
Carriage and Harness } on farm.....					
Agricultural Implements } on farm.....					
Tenant House #2 } <i>Increase</i> } <i>125</i> } <i>370</i>					
Total.....					

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with iron or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured, and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat; or, when fire clay chimneys are used, they must be securely arranged and the pipe not less than six inches in diameter in the clear. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her, or their names to the Charter, Constitution, and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ *8.*

Int. Mos. Days. } *30*
to 1st Jan., 189*3*.....

Survey and Mileage.....

\$

Annual Interest on Premium Notes, payable at the office of the Company, or to

How is the title held?..... Where situated?.....

..... By whom occupied?.....

..... For what purpose used?..... Of what material is the building constructed?.....

How covered?..... How long since?..... years. What is the size of the main building?..... by..... feet,

stories. Wing?..... by..... feet,

stories. Kitchen?..... by..... feet,

stories. Passages?.....

Porches?..... Chimneys?..... Fire-Places?..... Rooms?..... Are stove-pipes secured and chimneys built according to printed directions above?*

Barn?..... yards from dwelling,course,by..... feet,stories.

The applicant desires the privilege of using a portable steam engine occasionally, for farm purposes, time not to exceed 20 days in any one year;

the Premium Note being increased therefor one per cent. on items above, Numbers.....making \$.....as noted above.

End

at the time of said loss.

*2
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core*

Olney Feb 26th 1892
This is to Certify that the Tenant House belonging to Charles K Kirk which is situated near to the Milk House has been examined by me & I have valued the same with the addition to it at \$370—
W.B. Chickster

ed the described (as Director, we in- ik

Olney Feb 27 1892

P. O.

County of *Montgomery*

Office AGENT POST OFFICE OF APPLICANT COUNTY.

No. 18954 APPLICATION OF *Chas. F. Kouk* in the County of *Montg.* for Insurance against FIRE and LIGHTNING, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ *125* to wit: On

Office AGENT

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars	per cent.	Dollars.	Cts.	
Dwelling House.....					
Household Furniture.....					
Clothing.....					
Family Stores.....					
Barn.....					
Hay and Grain on Farm.....					
Corn House.....					
....Horses on Farm.....					
....Cattle on Farm.....					
Carriage and Harness on farm.....					
Agricultural Implements on farm.....					
Tenant House #2 <i>Increase</i> } <i>125</i>					<i>370</i>
Total.....					

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with tin or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat; or, when fire clay chimneys are used, they must be securely arranged and the pipe not less than six inches in diameter in the clear. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her, or their names to the Charter, Constitution, and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ *8*.

Int. Mos. Days. } *.30*
to 1st Jan., 1893.....

Survey and Mileage.....

\$

Annual Interest on Premium Notes, payable at the office of the Company, or to

POST OFFICE OF APPLICANT.

COUNTY.

Policy to

Chas. F. Kouk
FEB 29 1892

P. O.

County of

Montgomery

How is the title held?.....Where situated?.....

.....By whom occupied?.....

.....For what purpose used?.....Of what material is the building constructed?.....

How covered?.....How long since?.....years. What is the size of the main building?.....by.....feet,

stories. Wing?.....by.....feet,

stories. Kitchen?.....by.....feet,

Passages?.....

Porches?..... Chimneys?..... Fire-Places?..... Rooms?..... Are stove-pipes secured and chimneys built according to printed directions above?.....

Barn?..... yards from dwelling,

course,

by.....feet,

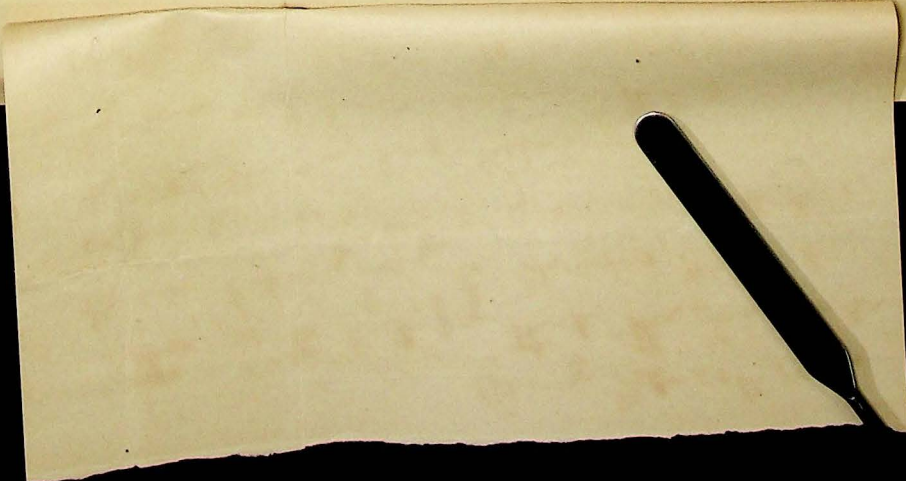
stories.

The applicant desires the privilege of using a portable steam engine occasionally, for farm purposes, time not to exceed 20 days in any one year; the Premium Note being increased therefor one per cent. on items above, Numbers.....making \$.....as noted above.

Endorse policy Loss, if any, payable to....., as interest may appear at the time of said loss.

Having enlarged and improved the Tenant House near Spring House, described in Policy #18954 as Tenant House #2, (as per Certificate of W. B. Chichester, Director, filed herewith) I desire the above increased insurance thereon
Chas. F. Kouk

PLEASE SIGN HERE.



INCREASE TO POLICY.

Increase.

No. 18,964

Application of

Charles F Kirk

Located in

Montgomery County.

Approved

President.

R. Moore Secretary.

Allan Ferguson Ass't Sec'y.

Approved

FEB 27 1892

W. J. Moore

President.