

Carpenter of Ashton  
 in the County of Montgomery for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ 681 to wit: On

Chap. E. Porter AGENT.  
 Sandy Spring  
 Montgomery  
 POST OFFICE OF APPLICANT.  
 CONTENT.

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent	Dollars.	Cts.	
Dwelling House.....	186	8	14	88	250
Household Furniture.....	150	8	12	00	200
Clothing.....					
Family Stores.....					
Barn and Shed <i>Stable</i>	45	8	3	60	60
Hay and Grain <i>in Stable</i>	15	8	1	20	20
Corp House.....					
<i>Tools &amp; Lumber in Shop</i>	150	8	12	00	200
Horses on Farm.....	75	8	6	80	100
Cattle on Farm.....					
Carriage and Harness <i>Buggy &amp; Sledge in Stable</i>	60	8	4	80	80
Agricultural Implements in					
Total.	681		54	48	910

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with tin or other metal.  
 If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat. No pipe shall pass through the side wall or roof.  
 Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.  
 The undersigned hereby affixes his, her or their names to the Charter, Constitution and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ 54<sup>70</sup>/<sub>100</sub>  
 Int. 11 Mos. 20 Days }  
 to 1st Jan., 1885 } \$ 3<sup>13</sup>/<sub>100</sub>  
 Policy..... 50  
 Survey and Mileage..... 1.00  
 Postage..... 06  
 \$ 49<sup>65</sup>/<sub>100</sub>

Annual interest on Premium Notes, payable at the office of the Company, or to

How is the title held..... Where situated?  
*in Bldgs at Ashton owned by Joseph Stabler*

For what purpose used?..... Of what material is the dwelling constructed?.....

How covered?..... How long since?..... years. What is the size of the main building?..... by..... feet  
 ..... stories. Wing?..... by..... feet..... stories. Kitchen?..... by..... feet..... stories. Passages?.....

Porches?..... Chimneys?..... Fire-Places?..... Rooms?..... Are stove-pipes secured and chimneys built according to printed directions above?.....

Barn and shed..... yards from dwelling..... course..... by..... feet..... stories.....

The Stable is 16 x 12 ft 1/2 stories built of boards and covered with same (new) and is 40 yds South West of dwelling owned by Joseph Stabler and insured in this Co. Tools are in shop owned by J. Stabler and said Shop is 30 yds N. West from the above named dwelling  
 Applicant

John P. Abb.

x

CANCELLED. JUN 20 1894

No. 12862

Application of

John R. Abel

JUL 7 1894

Approved <sup>Jan 21 1884</sup>  
Rich. V. Burtty

Annual Premium Paid  
Asa M. <sup>Stabler</sup>

Thos Lalloo Asst Secy

Approved \_\_\_\_\_ 188  
by Executive Committee.

Chairman.