

No. 12,772 APPLICATION OF *Allen B. Davis & Samuel R. White*  
*President & Secretary* of *The Public School Board*,  
 in the County of *Montgomery* for Insurance against FIRE, by the *MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY*, for the sum of \$ *250 00* to wit: On

A. J. Schmitt AGENT  
 Rockville  
 POST OFFICE OF APPLICANT  
 COUNTY

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House.....					
Household Furniture.....					
Clothing.....					
Family Stores.....					
Barn and Shed.....					
Hay and Grain on Farm.....					
Corn House.....					
<i>Pleasant Hill</i> .....					
<i>School House</i> .....	<i>200 00</i>	<i>7</i>	<i>18 00</i>	<i>335 00</i>	
<i>No. 2 District No. 6</i> .....					
<i>Furniture</i> .....	<i>40 00</i>	<i>7</i>			
.....					
Horses on Farm.....					
Cattle on Farm.....					
Carriage and Harness in.....					
Agricultural Implements in.....					
Total.....	<i>\$ 250 00</i>	<i>7</i>	<i>18 00</i>	<i>335 00</i>	

NO unattached eaves shall be left projecting unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with tin or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into to flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her or their names to the Charter, Constitution and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ *18.00*

Int. *12* Mos. Days..... } *72*  
 to 1st Jan., 188 *5*..... }

Policy.....

Survey and Mileage..... *1.25*

Postage.....

\$ *1.97.*

Annual interest on Premium Notes, payable at the office of the Company, or at

*Rockville*

How is the title held..... *By "The Board of County School Commissioners"*..... Where situated?  
*On Road leading from Farmington to Lawrenceville Ga. 3/4 mile S.W. of*  
*farm place* For what purpose used? *School*..... Of what material is the dwelling constructed? *Wood*  
 How covered? *Shingles*..... How long since? *about 16* years. What is the size of the building? *16* by *24* feet  
 1 story..... King? *6 Windows*..... feet..... stories..... Kitchen? *1 door*..... stories..... Passages? *Sealing*  
 Porches? *9 feet*..... Chimneys? *1 flue*..... Fire Places?..... Rooms? *1*..... Are stove-pipes secured and chimneys built  
 according to printed directions above? *Yes*  
 Barn and shed..... yards from dwelling..... corners..... by..... feet..... stories.....



*Allen B. Davis* President, of "The Board of  
*Samuel R. White* Secretary) County School  
 Commissioners"

Pleasant Hill. } No. 2.  
School House. } Dist. No. 6.

No. 12772

Application of

Board of County School Commissioners,  
Montgomery County, Md.

Public School Board

Approved  
R. T. Bentley

R. H. Moore

Thos. Lelloore  
asst secy

Approved Jan'y of 1884  
by Executive Committee.

R. T. Bentley Chairman.