

App. **34366** APPLICATION OF *St. Samuel R. & Celia J. Bird*

Property situated in the County of

Calverton, for Insurance against FIRE and LIGHTNING, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$2660, to wit: On

MAY 5 1897	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	percent.	Dollars.	Cts.	
Dwelling House	1000	12 1/2			1350
Household Furniture	300	12 1/2	162	50	400
Clothing					
Family Stores					
Barn No. 1	400	20	80		600
Hay and Grain on Farm					
Corn House	60	20	12		80
Horses on Farm @ \$					
Cattle on Farm @ \$					
Carriage and Harness on farm					
Agricultural Implements on farm					
Tenant House	400	25	60		550
Barn #2	200	20	40		300
Tobacco on farm	300	20	60		400
Total	2660		414	50	

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with iron or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat. No pipe shall pass through the side wall or roof.

No risk will be taken on a building containing a fire-clay flue, whether glazed or unglazed. Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of loss.

The undersigned hereby affixes his, her, or their names to the charter, Constitution, and By-Laws of the Company, as members thereof.

Dr. J. Wilburn
 Amount of Premium Note, \$415
 9/12/97 *Old Policy #20781*
 Int. Mos. Days.
 to 1st Jan., 1898

Survey and Mileage

(over) \$

Annual Interest on Premium Notes, payable at the office of the Company, or to *Griffith*

Changed FEB 17 1903 to Dr. R. Bird
see Griffith stub

AGENT: *W. L. Griffith*
 POST OFFICE OF APPLICANT: *Calverton*
 COUNTY: *Montgomery*

Policy to *St. Samuel R. Bird, P. O. Calverton*
 County of *Calverton*

How is the title held? *In fee* Where situated? *1/2 mile North of Calverton*

By whom occupied? *Applicant*

For what purpose used? *Dwelling* Of what material is the building constructed? *wood*

How covered? *Shingles* How long since? *24* years. What is the size of the main building? *24* by *18* feet, *2* stories. Wing? *16* by *18* feet, *2* stories. Kitchen? *14* by *16* feet, *1 1/2* stories. Passages? *3*

Porches? *2* Chimneys? *3* Fire-Places? *3* Rooms? *6* Are Stove-pipes secured and chimneys built according to directions above? *yes*

Barn? *#1* *100* yards from dwelling, *W* course, *38* by *68* feet, *1* stories.

The applicant is allowed the privilege of using a portable steam engine occasionally, for farm purposes, time not to exceed 20 days in any one year, subject to the conditions imposed by the Company.

Endorse policy Loss, if any, payable to _____, as interest may appear at the time of said loss.

Tenant House 1/2 mile S W of Dwelling 16 by 22 ft - 2 stories - Kitchen 12 by 14 ft - 2 stories - 1 passage - 1 Porch - 1 fire place - 2 chimneys - 5 rooms
Barn # 2 - 350 yds S W of Dwelling 32 by 40 ft - 1 story
Corn House 75 " West " " 13 " 17 "

Samuel R. Bird
Celia J. Bird

Signature of Applicant.

" For Value Received we hereby assign and set over unto

Virgil W. Wilburn

and his assigns this policy #34366 as collateral security for the sum of 1000 \$ (one thousand dollars);

Witness our hands and Seal this 24th day of

September 1897.

Test: M. A. Hance

Dam: E. R. Bird Seal
Cecelia J. Bird Seal

APPROVED. SEP 25 1897 On Policy. *It red - to Dr. J. R. B.*

22 x 68
24 x 33

CANCELLED. NOV 19 1907

No. 34366

Application of

Dr Samuel R. Phelps Bird
FEB 17 1903

DEC 6 - 1907

Located in N. of Willows,
Calvert. County.

Allan Tarophar Secretary.

CANCELLED. Note returned
by E. S. Tochiffely,

Approved MAY 7 1897

E. P. Thomas President.