

No. 29567

APPLICATION OF

William C. Shaw

Property situated in the County of

Montgomery, for Insurance against FIRE and LIGHTNING, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ 3375.00, to wit: On

OCT 23 1894

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House.....	15.00	8.	120.00		300.00
Household Furniture.....	600.00	8.	48.00		800.00
Clothing.....					
Family Stores.....					
Barn, Horse Stable.....	250	10.	25.00		340.
Hay and Grain on Farm.....	300	10.	30.00		400.
Corn House.....	75	10.	7.50		100.
"Horses on Farm @ \$.....	100	10.	10.00		150.
"Cattle on Farm @ \$.....					
Carriage and Harness on farm.....					
Agricultural Implements on farm.....					
Tenant House.....	100	10.	10.00		150.
Hay.....	300	10.	30.00		400.
Manure House.....	50	10.	5.00		75.
Meat.....	20	10.	2.00		40.
Cow Shed.....	75	10.	7.50		100.
Granery.....	100	10.	10.00		150.
Total.....	3375		295.50		4605

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with tin or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat; or, when the clay chimneys are used, they must be securely arranged and the pipe not less than six inches in diameter in the clear. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her, or their names to the Charter, Constitution, and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ 296.50

Loss, if any, payable to The Savings Institution of Sandy Spring, Md. as interest may appear.

APPROVED. DEC 18 1895

to 1st Jan 1896... Survey and Mileage.....

Insurance on Servants... Suspended by President... Annual Interest on Premium Notes, payable at the office of the Company, or to

How is the title held? ... Where situated? ... 2 miles N of Burnt Hills on W. & A. Ashton Pike

By whom occupied? ... Applicant

For what purpose used? ... Dwelling

How covered? ... Shingles

How long since? ... good

What is the size of the main building? ... 20 by 40 feet

stories. Wing? ... 2 stories. Kitchen? ... 13 by 20 feet

Porches? ... one. Chimneys? ... 2. Fire-Places? ... 6. Rooms? ... 6

Are stove-pipes secured and chimneys built according to printed directions above? ... Yes

Barn? ... yards from dwelling, ... course, ... by ... feet, ... stories.

The applicant is allowed the privilege of using a portable steam engine occasionally, for farm purposes, time not to exceed 20 days in any one year, subject to the conditions imposed by the Company.

Endorse policy Loss, if any, payable to ... as interest may appear at the time of said loss.

Wagon shed 16 x 38 ft 5 ft east of Barn

Hay house - about 90 yds west of Dwelling 20 x 60 - 1 story with shed 18 x 60 ft. 90 ft west of stable.

Horse Stable - 70 yds west - 24 x 40 - 1 1/2 stories

Cow Shed - joining west end of Horse Stable 12 x 18 ft

Corn House # 1 - 12 ft North of " " 12 x 20 ft

Corn House # 2 - 2 ft " " of Corn House # 1 12 x 30 ft

Granery 70 yds. N. W. of Dwelling 12 x 18 ft

Tenant House, about 350 yds S. W. of Dwelling 16 x 12 ft 1 story, 1 chimney, 2 rooms

Servants House - 15 yds west of Dwelling 12 x 16 ft - 1 story

Meat House 15 yds S. W. " 12 x 12 ft - 1 story

Agents are requested to fully describe and locate all buildings insured.

AGENT POST OFFICE OF APPLICANT COUNTY

Policy to P. O. Burnt Hills Montgomery County of Montgomery

CANCELLED. <sup>10/</sup>2 APR 27 1903

No. 29567 ✓ wants new building inst

Application of  
Wm E Shaw

wood pin board

Located in  
S. of Colesville  
on road to Burnt Mill

Montgomery County.

Board on the house in  
MAY 4- 1903

P. D. Palmer - *clerk* Secretary.

Ass't Sec'y.

Cancelled Premium Note Returned By Mail.  
With New Policy.

Approved OCT 27 1894

E. J. Moore  
President.