

No. **33974** APPLICATION OF Ira J. Baker

Property situated in the County of

District of Columbia, for Insurance against FIRE and LIGHTNING, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ 2,250, to wit: On

	Amount Insured.	Rate percent.	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.		Dollars.	Cts.	
JAN 27 1897					
Dwelling House	2250	10	225	00	3000
Household Furniture					
Clothing					
Family Stores					
Barn					
Hay and Grain on Farm					
Corn House					
... Horses on Farm @ \$					
... Cattle on Farm @ \$					
Carriage and Harness } on farm					
Agricultural Implements } on farm					
Tenant House					
Total	2250	10	225	00	3000

No unenched ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with tin or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat. No pipe shall pass through the side wall or roof.

No risk will be taken on a building containing a fire-clay flue, whether glazed or unglazed. Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of loss.

The undersigned hereby affixes his, her, or their names to the charter, Constitution, and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ 225

Int. $1\frac{1}{2}$ Mos. Days. }
to 1st Jan., 1898. } 862

Survey and Mileage..... 350

\$ 1212

Annual Interest on Premium Notes, payable at the office of the Company, or to

Nat Bank of Washington

FEB 11 1897

Agents P. O. 107 of S.S. NW

County of Washington DC

How is the title held? Applicant Where situated? on lot 4 block 15

Langdon Park Corner of 1st St bet 22nd & 24th By whom occupied? J. J. Harris

For what purpose used? Tenant House Of what material is the building constructed? Wood

How covered? Slate How long since? about 4 years. What is the size of the main building? 24 by 24 feet.

2 full stories. Wing? 10 by 14 feet. 2 stories. Kitchen Projectin 4x6 ft 2 stories Projectin 3x6 ft 2 stories

Porches? 1 Chimneys? 2 Fire-Places? none Rooms? 7 Are Stove-pipes secured and chimneys built according to directions above? They are

Barn?

The applicant is allowed the privilege of using a portable steam engine occasionally, for farm purposes, time not to exceed 20 days in any one year, subject to the conditions imposed by the Company.

Endorse policy Loss, if any, payable to....., as interest may appear at the time of said loss.

Ira J. Baker

S. S. Egan AGENT
S. S. Egan
Washington DC
POST OFFICE
OF APPLICANT
CORNER

New Risk *Approved* Jul 3 - 1900

No. **33974** *Comm. D*
bet 22 & 24

Application of *vacant at present*

Ira J. Baker
Langdon
Washington D C

Located ~~in~~ at *Langdon*,
District of Columbia County.

Allan Farquhar, Secretary.
Ass't Sec'y.

Approved **JAN 28 1897**

E. P. Thomas President.