

No. 29497

APPLICATION OF Samuel J. Scott

Caroline B. Scott + Dr

Property situated in the County of

Montgomery

for Insurance against FIRE and LIGHTNING, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ 4195

, to wit: On

OCT 15 1894

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House.....	16.00	8	12.80	00	21.00
Household Furniture.....	6.00	8	4.80	00	8.00
Clothing.....	1.00	8	8	00	1.50
Family Stores.....					
Barn.....	3.00	10	30.00		4.00
Hay and Grain on Farms.....	5.00	10	50.00		7.50
Corn House + Granary.....	25.00	10	25.00		24.00
...Horses on Farm @ \$.....					
...Cattle on Farm @ \$.....					
Carriage and Harness on farm.....					
Agricultural Implements on farm.....					
<del>Paint House.....</del>	<del>5.00</del>	<del>10</del>	<del>50.00</del>		<del>7.50</del>
<del>Cooking House.....</del>	<del>7.50</del>	<del>10</del>	<del>75.00</del>		<del>10.00</del>
<del>Meat House.....</del>	<del>7.50</del>	<del>10</del>	<del>75.00</del>		<del>10.00</del>
<del>Garage.....</del>	<del>12.00</del>	<del>10</del>	<del>120.00</del>		<del>16.00</del>
<del>.....</del>	<del>7.50</del>	<del>10</del>	<del>75.00</del>		<del>10.00</del>
Total.....	44.00		373.50		575.00

No unbleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with tin or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat; or when fire clay chimneys are used, they must be securely arranged and the pipe not less than six inches in diameter in the clear. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her, or their names to the Charter, Constitution, and By-Laws of the Company, as members thereof.

OCT 23 1894

Amount of Premium Note, \$ 374

Kitchen roof was destroyed by fire & would be replaced by a shingle roof.

Int. Mos. Days. to 1st Jan., 189.....

Survey and Mileage.....

CANCELLED JUN 18 1897

CANCELLED JUL 8 1897

Annual Interest on Premium Notes, payable at the office of the Company, or to

Loss if any payable to as interest may appear

How is the title held? Applicant & Children heirs of William Scott

of Sandy Spring on Howard Pike Dwelling By whom occupied? Applicant

For what purpose used? Dwelling Of what material is the building constructed? Wood + Stone

How covered? Slate How long since? 22 years What is the size of the main building? 18 by 22 feet

2 stories, Wing 15 by 16 feet, 1/2 stories. Kitchen? 16 by 20 feet, 1 1/2 stories. Passages? 3

Porches? 6 Chimneys? 4 Fire-Places? 12 Rooms? 12 Are stove-pipes secured and chimneys built according to printed directions above? Yes

Are? 50 yards from dwelling. S. E. course, 26 by 45 feet, 1 stories + Basement

The applicant is allowed the privilege of using a portable steam engine occasionally, for farm purposes, time not to exceed 20 days in any one year, subject to the conditions imposed by the Company.

Endorse policy Loss, if any, payable to S. S. Savings Institution as interest may appear at the time of said loss

about 400 ft S. of Dwelling on side of Howard Pike Tenant House #1 - Brick-Covered with slate with Porches on two sides covered with shingles - very much out of repair 32 x 24 - 2 stories - 7 rooms - 1 Chimney all right -

Tenant House #2 - South of Tenant House #1 near B. D. Palmer's line - 15 x 15 ft. 2 stories, shed 13 x 15 ft - 6 rooms

Tenant House #3 - N.W. of #1 about 200 yds 18 x 18 ft - 4 rooms

Meat House - 15 x 15 ft - Stone covered with slate connected with Dwelling by pump shed.

Corn House + Granary - 26 yds N.E. of Dwelling 24 x 24 ft - 2 stories

Agents are requested to fully describe and locate all buildings

Carriage House - 17 yds N.W. of Dwelling 18 x 18 ft 2 stories

Edw W Scott

\* Tenant Houses #2 + #3 will be cancelled after 30 days from this date (Sept. 18th 94) unless #2 has a new collar put in the Chimney, + #3 has a metal fire board put in the fire place instead of a wooden one.

Loss, if any, on Hay + Grain on Farms to apply to Home Place + Dr. S. J. Scott's alike, as insurable interest may appear

\* Miss E. A. Scott stated at the office that

The fire damage in Tenant Houses No. 2 + 3 were properly done as above required

Agents are requested to fully describe and locate all buildings insured.

Applicant

Secretary.

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Caroline B. Scott  
& Dr Samuel J. Scott

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County

*W. D. Palmer* *Clint* Secretary.  
Ass't Sec'y.

Approved

President

CANCELLED. DEC 2- 1903

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DEC 5 - 1903

*W. D. Palmer* *Clint* Secretary.  
Ass't Sec'y.

Cancelled Premium Note Returned By  
Elgar L. Tschiffely.

Approved

OCT 17 1894

*W. J. Moore* President.