

No. 1571/11

APPLICATION OF Charles R. Hartshorne of Brighton

In the County of Montg. for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ 1000- to wit: On

Send Policy to Charles R. Hartshorne P.O. Brighton Montg. County

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars	Cts.	
Dwelling House.....	750	6	145	-	1000
Household Furniture.....					
Clothing.....					
Family Stores.....					
Barn.....	100	6	6	-	150
Hay and Grain on Farm.....					
Corn House.....					
Horse.....					
Cattle.....					
Carriage.....					
Agricultural Implements.....					
Wagon.....					
Wheeled House.....	100	6	9	-	200
Total.....	1000	6	60	-	

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney bonds shall be lined at the bottom with tin or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat; or when fire clay chimneys are used, they must be securely arranged and the pipe not less than 6 x inches in diameter in the clear. No pipe shall pass through the side wall of roof.

Inform the applicant that he will be bound by the application, and if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her, or their names to the Charter, Constitution, and By-Laws of the Company, as members thereof.

Approved on Policy APR 14 1887 Ray

For value received I hereby assign & set over unto Edw. Roswell this Policy

to his assigns, as collateral for debt. Loss if any to be paid to him or interest may appear at the time of said loss. Witness my hand & seal this 13th day of April 1887.

Witness, James Hartshorne

Amount of Premium Note, \$ 60. #12337 60 Mos. Days. to 1st Jan., 188...

Survey and Mileage. C.R. Hartshorne Policy to C.R. Hartshorne Memorandum to Travel

Annual Interest on Premium Notes, payable at the office of the Company, or to office.

How is the title held? In fee mortgaged Where situated? near Lea's Mill Montg. Co. Md. Tenants

By whom occupied? Dwg. frame

For what purpose used? Dwg. Of what material is the building constructed? frame

How covered? shingles How long since? 3 years What is the size of the main building? 14 x 18 1/2 feet

1 1/2 stories. Wing? 16 x 18 feet 1 1/2 stories Kitchen? 12 x 16 feet 1 1/2 stories. Passages? 1

Porches? 2 Chimneys? 2 Fire-Places? 1 Rooms? 3 Are stove-pipes secured and chimneys built according to printed directions above? Yes

Barn? Sheds 58 yards from dwelling n course 12 by 25 feet 2 stories

Sheds one 10 x 12 one 8 x 30 3 Horse stalls 7 Stanchions

The applicant desires the privilege of using a portable steam engine occasionally, time not to exceed 20 days in any one year; the Premium Note being increased therefore one per cent. on items above, Numbers making \$ as noted above.

Endorse policy Loss, if any, payable to, as interest may appear at the time of said loss.

Tenant House over 200 yds. NW of Dwg. frame. Pine shingles two years old. 14 x 18 ft. 1 1/2 story. Fire clay flue. 3 rooms. flue O.K.

C.R. Hartshorne

Vertical text on left margin: Just Hartshorne AGENT Brighton Montg. County POST OFFICE OF APPLICANT

Vertical text on right margin: Brighton Montg. County

Receitmentis

No. 15,777

Application of

Chas. R. Hartshorn

Brighton

Maryland

Approved month 188

Approved month 188  
by

Chairman.