

Policy to

No. 29083 APPLICATION OF *George E Brooke*

Property situated in the County of

for Insurance against FIRE and LIGHTNING, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ 6600 —, to wit: On

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House.....	4000-	8	220	00	5800-
Household Furniture.....					
Clothing.....					
Family Stores.....					
Barn..... <i>X 1</i>	2000-	10	200	00	2800-
Hay and Grain on Farm.....					
Corn House.....	1000-	10	100	00	150-
...Horses on Farm @ \$.....					
...Cattle on Farm @ \$.....					
Carriage and Harness on farm.....					
Agricultural Implements on farm.....					
Tenant House.....					
<i>Barn and Shed X 2</i>	500	10	50	00	700-
Total.....	6600		580	00	

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with tin or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat; or, when fire clay chimneys are used, they must be securely arranged and the pipe not less than six inches in diameter in the clear. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her, or their names to the Charter, Constitution, and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ 580-

Int. Mos. Days. }  
to 1st Jan., 189..... }

Survey and Mileage.....

\$

Annual Interest on Premium Notes, payable at the office of the Company, or to

How is the title held? *in fee* Where situated? *1/4 miles N.W. of*

*Sandy Spring* By whom occupied? *applicant son and family*

For what purpose used? *Shedding* Of what material is the building constructed? *wood*

How covered? *shingles* How long since? *37* years. What is the size of the main building? *37 1/2* by *14.5* feet,

*2* stories. Wing? *3* by *32* feet, *1 1/2* stories. Passages? *3*

Porches? *3* Chimneys? *5* Fire-Places? *6* Rooms? *16* Are stove-pipes secured and chimneys built according to printed directions above? *Yes*

Barn? *100* yards from dwelling, *S.W.* course, *40* by *70* feet, *2* stories, with *door way or chinking floor 22 x 30 ft*

The applicant is allowed the privilege of using a portable steam engine occasionally, for farm purposes, time not to exceed 20 days in any one year, subject to the conditions imposed by the Company.

Endorse policy Loss, if any, payable to *S.S. Savings Institution*, as interest may appear at the time of said loss.

*Barn X 2 - 80 yds S.W. 40 x 50 hay barn and shed adjoining 24 x 50*

*Corn house 30 yds N of Barn no 1 - 14 x 20 ft*

*Geo. E Brooke*

Roper Brooke AGENT  
Sandy Spring Montgomery County POST OFFICE OF APPLICANT

Savings Institution P.O. 1894  
Sandy Spring Montgomery County of

Small damage 7/12/98  
CANCELLED. FEB 2 1899

No. 29083

Application of  
George E. Brooke.

FEB 14 1899

Located in  
Mont'gy. County.

Secretary.  
Allan Parquhar, Ass't Sec'y.

CANCELLED. P. note handed  
Chas. E. Brooke

Approved SEP 26 1894

J. J. Stinson  
President.