

No. **29744** APPLICATION OF *Anna & Wm H. McCeney* Property situated in the County of

Montgomery, for Insurance against FIRE and LIGHTNING, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ **2285.00**, to wit: On

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House.....	900	8	72		1250
Household Furniture.....	300	8	24		400
Clothing.....					
Family Stores.....					
Barn.....	200	10	20		350
Hay and Grain on Farm.....	400	10	40		600
Corn House.....					
3 Horses on Farm @ \$75.....	225	10	2250		300
... Cattle on Farm @ \$.....					
Carriage and Harness } on farm.....					
Agricultural Implements } on farm.....					
Tenant House #1.....	100	10	10		150
do do #2.....	100	10	10		150
Total.....	2285		204	50	3150

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with tin or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat; or, when fire clay chimneys are used, they must be securely arranged and the pipe not less than six inches in diameter in the clear. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her, or their names to the Charter, Constitution, and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ **205**

Int. Mos. Days. }

to 1st Jan., 189..... }

Survey and Mileage.....

\$

Annual Interest on Premium Notes, payable at the office of the Company, or to

How is the title held? *In fee Heirs of Henry McCeney 1 1/2 Miles N.E. of Bunt Mills* Where situated?

By whom occupied? *Applicants*

For what purpose used? *Dwelling* Of what material is the building constructed? *Brick*

How covered?..... How long since?..... years. What is the size of the main building?..... *18*..... by..... *24*..... feet,

..... *2*..... stories. Wing?..... *16*..... by..... *22* feet, *1 1/2* stories. Kitchen?..... *15*..... by..... *15* feet, *1*..... stories. Passages?..... *1*.....

Porches?..... *1*..... Chimneys?..... *2*..... Fire-Places?..... *6*..... Rooms?..... *6*..... Are stove-pipes secured and chimneys built

according to printed directions above?..... *Yes*

Stable..... *35* yards from dwelling. Post-course,..... *20*..... by..... *30*..... feet, *2*..... stories. *Frame*

With addition 20 x 20 ft - 1 1/2 stories

The applicant is allowed the privilege of using a portable steam engine occasionally, for farm purposes, time not to exceed 20 days in any one year, subject to the conditions imposed by the Company.

Endorse policy Loss, if any, payable to..... as interest may appear at the time of said loss.

Tenant House #1 - On W.C. & Ashton Pike nearly opposite site Geo. B. McCeney's - 15 x 18 ft - 1 1/2 stories, 1 Chimney, 1 fireplace, 3 rooms

Tenant House #2 - On West side of Jump Pike back of Duputs place - 15 x 19 ft - 1 1/2 stories, 1 Chimney

*Wm H. McCeney
Anna McCeney*

Applicant

No. 29744

Application of

Wm. H. & Anna M. Loney

Located in

Montgomery. County.

P. W. Palmer, Clerk Secretary.
Ass't Sec'y.

Approved NOV 8 1894

J. J. Stone
President.