

No. 14495

APPLICATION OF *Thos. L. Moore*

of *Montgomery* in the County of *Montgomery* for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ *500-* to wit: On

Send Policy to

Applicant

P. O.

Sandy Spring

County of

Md.

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House.....					
Household Furniture.....					
Clothing.....					
Family Stores.....					
Barn.....					
Hay and Grain on Farm.....	<i>50</i>	<i>6</i>	<i>3-</i>	<i>100</i>	
Corn House.....					
1. Horse on Farm.....	<i>150</i>	<i>6</i>	<i>9-</i>	<i>200</i>	
2. Cattle on Farm.....	<i>50</i>	<i>11</i>	<i>3-</i>	<i>70</i>	
Carriage and Harness on farm.....	<i>250</i>	<i>11</i>	<i>15-</i>	<i>350</i>	
Agricultural Implements on farm.....					
Total.....	<i>500</i>	<i>6</i>	<i>30-</i>		

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with tin or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick laid flat. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her or their names to the Charter, Constitution and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ *50*
Cr #12248. *18*
12

Int. *3* Mos. Days. }
to 1st Jan., 188. *6* } *12*

Survey and Mileage.....
Paid \$

Annual Interest on Premium Notes, payable at the office of the Company, or to

AGENT
Sandy Spring Md
POST OFFICE OF APPLICANT
COUNTY

How is the title held? *Absolute -* Where situated? *on Rutledge place. 1 mile S.W. of Sandy Spring.*

For what purpose used? Of what material is the building constructed? *By whom occupied?*

How covered? How long since? years. What is the size of the main building? by feet

stories. Wing? by feet stories. Kitchen? by feet stories. Passages

Porches? Chimneys? Fire-Places? Rooms? Are stove-pipes secured and chimneys built according to printed directions above?*

Barn yards from dwelling course by feet stories

The applicant desires the privilege of using a portable steam engine occasionally, time not to exceed 20 days in any one year; the Premium Note being increased therefore one per cent. on items above, Numbers making \$ as noted above.

Thos. L. Moore

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Application of Thomas L. Moore

[Faint, illegible handwritten text and numbers, possibly a ledger or account book, covering the left and middle pages.]

No. 14,498

Application of
Thomas L. Moore

Approved month 188

Approved 10 month 7 1888
by

Robert B. B. Chairman.