

No. **33392** APPLICATION OF **Anna L. Thomas**
 Property situated in the County of **Montgomery**, for Insurance against FIRE and LIGHTNING, by the **MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY**, for the sum of \$ **2,150**, to wit: On

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	percent.	Dollars.	Cts.	
Dwelling House	1500	10	150	-	2200
Household Furniture	350	10	35	-	500
Clothing	150		15		200
Family	150		15		200
Barn					
Hay and Grain on Farm					11/4. 1900
Corn House					
Horses on Farm @ \$					personally of Mr. Russell (ins. in this house - June, 01)
Cattle on Farm @ \$					
Carriage and Harness					
on farm					
Agricultural Implements					
on farm					
Tenant House					
	1550		155		
	1850	10	185		
Total	5150		172		3150

Cancelled JUN 28 1903

No uncleaned ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with iron or other metal.

If a stove or stoves be used pipes passing through floor or partition shall be secured with an earthen or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat. No pipe shall pass through the side wall or roof.

No risk will be taken on a building containing a fire-clay flue, in that case the risk shall be cancelled.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of loss.

The undersigned hereby affixes his, her, or their names to the charter, Constitution, and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ **172.**
 Int. 2 Mos. 26 Days. } **1.65**
 to 1st Jan., 1897

Survey and Mileage

Annual Interest on Premium Notes, payable at the office of the Company, or to

How is the title held? **Anna L. Thomas** Where situated? **near Ashton**
Montgomery Co. Md By whom occupied? **Self**
 For what purpose used? **Dwelling** Of what material is the building constructed? **Wood**
 How covered? **Shingles** How long since? **1/4** years. What is the size of the main building? **36** by **16** feet.
3 stories. Wing? **18** by **25** feet. **3** stories. Kitchen **9** by **9** feet. **2** passages?
 Porches? **3** Chimneys? **2** Fire-Places? **2** Rooms? **9** Are Stove-pipes secured and chimneys built according to directions above? * **They are**
 Barn? **9** yards from dwelling, **2** course, **9** by **9** feet, **2** stories.

The applicant is allowed the privilege of using a portable steam engine occasionally, for farm purposes, time not to exceed 30 days in any one year, subject to the conditions imposed by the Company.

Endorse policy Loss, if any, payable to _____, as interest may appear at the time of said _____

Alban G. Thomas
 For Anna L. Thomas

lightning damage Jul. 03
CANCELLED, JAN 26 1909
OCT 17 1902

No. 33392

Application of
Anna L. Thomas

MAR 19 1903

Located at Ashton,
Montgomery County.

Allan Ferguson, Secretary.

Ass't Sec'y.

CANCELLED. C. note returned
with new Policy.

Approved OCT 10 1896

E. P. Thomas, President.