

No. 12782 APPLICATION OF Allen B. Davis, Samuel R. White
Presidents and Secretary of "The Board of County School Commissioners
 in the County of Montgomery for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ 3371.47 to wit: On

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent	Dollars.	Cts.	
Dwelling House.....					
Household Furniture.....					
Clothing.....					
Family Stores.....					
Barn and Shed.....					
Hay and Grain on Farm.....					
Corn House.....					
<u>Rockville</u>					
<u>School House</u>	335.47	11			\$450.00
<u>No. 4 Dist. No. 8</u>			41.00		
<u>Furniture</u>	36.00	11			48.00
Horses on Farm.....					
Cattle on Farm.....					
Carriage and Harness					
in					
Agricultural Implements					
in					
Total.	\$3371.47	11	40.00	498.47	

No unbleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with TIN or other metal.
 If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat. No pipe shall pass through the side wall or roof.
 Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.
 The undersigned hereby affixes his, her or their names to the Charter, Constitution and By-Laws of the Company, as members thereof.

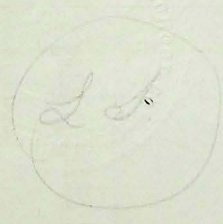
Amount of Premium Note, \$ 41.00
 Int. 12 Mos. — Days. } 1.64
 to 1st Jan., 1885 }
 Policy.....
 Survey and Mileage..... 1.25
 Postage..... 06
 \$ 2.89

Annual interest on Premium Notes, payable at the office of the Company, or to Rockville

How is the title held By "The Board of County School Commissioners" Where situated? On Rockville about 200 yds. N. E. of Post Office By whom occupied?.....
 For what purpose used? School Of what material is the dwelling constructed? Wood
 How covered? Shingles How long since? 1 year. What is the size of the main building? 20 by 24 feet
1 stories. Wing? 10 feet. 1 stories. Kitchen? 1 stories. Passages?.....
 Porches?..... Chimneys? 1 Place?..... Rooms? 1 Are stove-pipes secured and chimneys built according to printed directions above? Yes
 Barn and shed..... yards from dwelling..... by..... feet..... stories.....

Allen B. Davis President of "The Board of County School Commissioners"
S. R. White Secretary

AGENT: W. A. G. G. G.
 POST OFFICE OF APPLICANT: Rockville
 COUNTY: Montgomery



Brookville School House
No. 4, Dist. No. 8.

No. 12762

Application of

"The Board of County School Commissioners,
Montgomery County, Md.
Comme [unclear]"

approved

Richd. S. Brulley

Wm. Moore secy

John L. Moore

asst secy

Approved Jan'y of 1884
by Executive Committee.

Richd. S. Brulley Chairman.