

No. 27078

APPLICATION OF

Roger B. Farquhar

Property situated in the County of

a farmer

Montgomery for Insurance against FIRE and LIGHTNING, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ 10,200 - , to wit: On

JUN 26 1894

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House.....	3750	8	300	00	5000-
Hotel on corner.....	250	8	20	00	350-
Wood Shed.....	100	10	10	00	150-
Meat House.....	100	10	10	00	150-
Barn.....	1200	10	120	00	1650-
Hay and Grain on Farm.....	1600	10	160	00	2200-
Corn House.....	500	10	50	00	700-
4 Horses on Farm @ \$100.....	400	10	40	00	840-
10 Cattle on Farm @ \$25.....	250	10	25	00	250-
Carriage and Harness on farm.....	200	10	20	00	250-
Agricultural Implements on farm.....	300	10	30	00	400-
Tenant House No. 1.....	450	10	45	00	600-
" " 2.....	150	10	15	00	200-
" " 3.....	150	10	15	00	200-
" " 4.....	150	10	15	00	200-
Carriage House.....	100	10	10	00	150-
Hay House.....	350	10	35	00	500-
Total.....	10200		940		

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with iron or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat; or when fire clay chimneys are used, they must be securely arranged and the pipe not less than six inches in diameter in the clear. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her, or their names to the Charter, Constitution, and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ 940 -  
notified JUN 4 - 1900 of insurance in Hartford on Household P. Union Int. Mos. See Days letter to 1st Jan., 189.....

Survey and Mileage.....

Annual Interest on Premium Notes, payable at the office of the Company, ~~or~~

How is the title held? In fee Where situated? 2 miles west of Noblesville

By whom occupied? Applicant

For what purpose used? Dwelling Of what material is the building constructed? wood

How covered? Shingles How long since? 15 years What is the size of the main building? 36 by 40 feet, 2 1/2 stories. Wing? 22 by 24 feet, 2 1/2 stories. Kitchen? 10 by 18 feet, 1 stories. Passages? 5 Porches? 2 Chimneys? 3 Fire-Places? 4 Rooms? 15 Are stove-pipes secured and chimneys built according to printed directions above? yes Barn? 90 yards from dwelling, north course, 40 by 45 feet, 2 stories, shell 12 x 9 ft

The applicant is allowed the privilege of using a portable steam engine occasionally, for farm purposes, time not to exceed 20 days in any one year, subject to the conditions imposed by the Company.

Endorse policy Loss, if any, payable to..... as interest may appear at the time of said loss.

Insured items list: Insured House No 1 - 250 yds west of dwelling 17x22 + 15x17 ft 2 stories 18' 24' 18' 26 by 3 1/2 ft plain 80' 20' 1/2  
" " " 2 - 1/2 mile S E of " 15' x 21 ft 2 stories by 7 x 14 ft  
" " " 3 - 1/2 1/4 " " " 15' x 21 " 2 " 14' 26' 1 1/2  
" " " 4 - 250 yds north " 15' x 30 - 2 stories  
Carriage House 20 x 25 - 70 yds north of dwelling 40 ft south of Barn  
Hay House 24 x 80 ft 1/2 mile south of dwelling  
" Meat & Wood House 1570 N. of Dwelling, 14 x 32 ft. 1 1/2 stories  
" Corn Hg. & Wagon " 20 20 yds. E. " Barn, 32 x 32 x 13 " 2 " "  
(copied from #10032) Roger B. Farquhar shell 12 x 12 ft

4000  
 3750  
 1625  
 3475

1800  
 2200

3750

13  
 1100  
 400  
 300  
 100  
 150  
 360  
 2410

125  
 11  
 3  
 100  
 1625

3750  
 2375  
 1375

CANCELLED.

SEP 3 1902

No. 27078

Application of  
 Roger B. Parquhar.

N.E. of Rockville

Located in  
 Montgomery County.

Secretary.  
 Allan Parquhar, Ass't Sec'y.

Approved JUN 26 1894

W. J. Ittore  
 President.