

Send Policy to

No. 10.467 APPLICATION OF W.B. Chicklet of Watland in the County of Montgomery for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ 300 to wit: On

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars	Cts.	
Dwelling House.....					
Household Furniture.....					
Clothing.....					
Family Stores.....					
Barn.....					
Hay and Grain on Farm.....					
Corn House, <u>Wagon House</u> & <u>Garage</u> .....	<u>300</u>	<u>6</u>	<u>18</u>		<u>500</u>
Horses on Farm.....					
Cattle on Farm.....					
Carriage and Harness on farm.....					
Agricultural Implements on farm.....					
Total.....	<u>300</u>		<u>18</u>		<u>500</u>

No unbleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with tin or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat; or, when triple chimneys are used, they must be securely arranged and the pipe not less than six inches in diameter in the clear. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her, or their names to the Charter, Constitution, and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ 18<sup>00</sup>/<sub>100</sub>

Int. / Mos. 20 Days. }  
to 1st Jan., 1887..... } .10

Survey and Mileage.....

\$

Annual Interest on Premium Notes, payable at the office of the Company, or to

AGENT.

County

Montgomery

POST OFFICE OF APPLICANT.

COUNTY.

P. O.

County of

How is the title held?..... Where situated?.....

..... By whom occupied?.....

..... For what purpose used?..... Of what material is the building constructed?.....

How covered?..... How long since?..... years. What is the size of the main building?..... by..... feet

..... stories. Wing?..... by..... feet..... stories Kitchen?..... by..... feet..... stories. Passages.....

Porches?..... Chimneys?..... Fire-Places?..... Rooms?..... Are stove-pipes secured and chimneys built according to printed directions above?.....

Barn..... yards from dwelling..... course..... by..... feet..... stories.....

The applicant desires the privilege of using a portable steam engine occasionally, time not to exceed 20 days in any one year; the Premium Note being increased therefore one per cent. on items above, Numbers..... making \$..... as noted above.

Endorse policy Loss, if any, payable to..... as interest may appear at the time of said loss.

This building is a new one solid oak frame 32 X 31 feet corn house on one side granary on the other also granary above wagon house which is in the middle 12 feet to the same clear of foundation walls + cart fully 400 besides the oak frame, it is situated 76 yards north of dwelling + 17 feet east of old corn house + 20 feet north old stable

W.B. Chicklet

Increase

No. 10.467

Application of

Walter B. Chichester

Approved month 188

Richard B. Bentley, Sec

R. B. Moore, Sec

Thos G. Moore  
Asst Secy

Approved month 188

by

RECEIVED

Chairman.