

No. *6971* - APPLICATION OF *Joshua D. Warfield* of

in the County of _____ for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ _____ to wit: On

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House.....					
Household Furniture.....					
Clothing.....					
Family Stores.....					
Barn.....					
Hay and Grain on Farm.....	<i>300</i>	<i>6</i>	<i>18</i>	<i>-</i>	<i>200</i>
Corn House.....					
Horses on Farm.....					
Cattle on Farm.....					
Carriage and Harness on farm.....					
Agricultural Implements on farm.....					
Hay & Grain on farm.....	<i>1000</i>	<i>6</i>	<i>60</i>	<i>-</i>	<i>2000</i>
Total.....					

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with tin or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat. No pipe shall pass through the side wall or roof.

The undersigned hereby affixes his, her or their names to the Charter, Constitution and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ _____

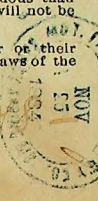
Int. *Mos. 25 Days.* to 1st Jan., 188*8*

Policy..... \$ _____

Survey and Mileage..... *3320*

pd 41¢ \$ *37*

Annual interest on Premium Notes, payable at the office of the Company, or to



How is the title held? *as before* Where situated? _____

By whom occupied? _____

For what purpose used? _____ Of what material is the building constructed? _____

How covered? _____ How long since? _____ years. What is the size of the main building? _____ by _____ feet

stories. Wing? _____ by _____ feet _____ stories. Kitchen? _____ by _____ feet _____ stories. Passages _____

Porches? _____ Chimneys? _____ Fire-Places? _____ Rooms? _____ Are stove-pipes secured and chimneys built

according to printed directions above? _____

Barn and shed _____ yards from dwelling _____ course _____ by _____ feet _____ stories

The applicant desires the privilege of using a portable steam engine occasionally, time not to exceed 20 days in any one year; the

Premium Note being increased therefore one per cent. on items above, *Numbers* making \$ _____ as noted above.

applicant expects to build a barn next year

then reconstruct his policy

Granary & Corn House is situate between Barn & Barrack Tower 100 yds from the House - is frame covered with shingles, 28x36 ft - with Corn cribs below & grain bins above

I desire my former insurances on Hay & Grain & Corn to cover on the farm, making \$ 3000 -

Joshua D. Warfield

AGENT POST OFFICE OF APPLICANT COUNTY

Send Policy to Joshua D. Warfield P. O. Cheever County of

Increase

No. 6941

Application of

Joshua D. Marfield

Approved month 188

Rich^d B. Cutler Pres

Robt. M. [unclear]
Thos. L. Moore
asst Secy

Approved 11 month 20 1884

by Board

THOMAS L. MOORE

Chairman.