

No. 19245

APPLICATION OF *The Union Fire Insurance Company*

of *Montgomery* in the County of *Montgomery* for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$525 to wit: On

Wm. Chickler AGENT

POST OFFICE OF APPLICANT

COUNTY

Policy to

NOV 13 1889

P.O.

County of

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars	Cts.	
Dwelling House.....	525	8	42	00	700
Household Furniture.....					
Clothing.....					
Family Stores.....					
Barn.....					
Hay and Grain on Farm.....					
Corn House.....					
...Horses on Farm.....					
...Cattle on Farm.....					
Carriage and Harness } on farm..... }					
Agricultural Implements } on farm..... }					
Total.....	\$ 525		42	00	\$ 700

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with iron or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat; or, when fire clay chimneys are used, they must be securely arranged and the pipe not less than six inches in diameter in the clear. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her, or their names to the Charter, Constitution, and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ 42 —

Int. / Mos. 21 Days }
to 1st Jan., 1890..... } 30

Survey and Mileage..... 4.10

1/4 miles \$ 4.40

Annual Interest on Premium Notes, payable at the office of the Company, or to

How is the title held? *By the Company* Where situated? *This is the new*

Toll House building at Fligo By whom occupied? *John Ray*

For what purpose used? *dwelling on Toll House* Of what material is the building constructed? *wood*

How covered? *shingles on toll house* How long since? *10 days* What is the size of the main building? *16* by *24* feet

2 stories. Wing? *6* by *12* feet. *1* stories. Kitchen? *0* by *0* feet. Passages *0*

Porches? *1* Chimneys? *1* Fire-Places? *0* Rooms? *4 and toll office* Are stove-pipes secured and chimneys built

according to printed directions above? *they are*

Barn..... yards from dwelling..... course..... by..... feet..... stories.....

The applicant desires the privilege of using a portable steam engine occasionally, time not to exceed 20 days in any one year; the Premium Note being increased therefore one per cent. on items above, Numbers..... making \$..... as noted above.

Endorse policy Loss, if any, payable to..... as interest may appear at the time of said loss.

Nov 2nd 1889
Known to and to be the President of the Union Fire Insurance Co
John Breary President
J. J. Stone
Acting President

No. 19245

Application of

Union Turnpike Co.

Sligo

file run through sand box under shell

APR 29 1903

Approved _____ month _____ 18

President.

Secretary.

Asst. Sec'y.

Approved _____ month _____ 18

NOV 7 1899

J. J. Moore
Chair