

No. 10/100

APPLICATION OF

George C. Cashell

in the County of

for Insurance against FIRE and LIGHTNING, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$1930— to wit: On

JAN 24 1893

|  | Amount Insured. | Rate per cent. | Amount of Premium Note. |      | Estimated cash value of property, exclusive of Land. |
|--|-----------------|----------------|-------------------------|------|--|
|  | Dollars.        |                | Dollars.                | Cts. |  |
| Dwelling House.....                            |                 |                |                         |      |  |
| Household Furniture.....                       | 165             | 8              | 13.20                   |      | 450  |
| Clothing.....                                  |                 |                |                         |      |  |
| Family Stores.....                             |                 |                |                         |      |  |
| Barn.....                                      |                 |                |                         |      |  |
| Hay and Grain on Farm.....                     | 500             | 9              | 45.00                   |      | 1300   |
| Corn House.....                                |                 |                |                         |      |  |
| 8 Horses on Farm.....                          | 200             | 8              | 16                      |      | 500  |
| 12 Cattle on Farm.....                         | 250             | 8              | 20.00                   |      | 335  |
| Carriage and Harness on farm.....              | 43              | 8              | 3.44                    |      | 135  |
| Agricultural Implements on farm.....           | 450             | 8              | 36.00                   |      | 600  |
| Wagon.....                                     | 100             | 8              | 8                       |      | 140  |
| Paulown Wagon.....                             | 32              | 8              | 2.56                    |      | 45   |
| Leaving Machine.....                           | 40              | 8              | 3.20                    |      | 60   |
| Wagon + Plow Harness.....                      | 75              | 8              | 6.00                    |      | 100  |
| Meat in Meat House.....                        | 75              | 8              | 6.00                    |      | 100  |
| Steam boiler 300 lbs pressure on the pump..... |                 | 1              | 3.00                    |      |  |
| Total.....                                     | 1930            |                | 154.40                  |      | 4055   |

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with tin or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat; or, when fire clay chimneys are used, they must be securely arranged and the pipe not less than six inches in diameter in the clear. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her, or their names to the Charter, Constitution, and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$154.40

Int. 11 Mos. 7 Days. }  
to 1st Jan., 1894. } 619

Survey and Mileage..... 130

\$ 8.19

Annual Interest on Premium Notes, payable at the office of the Company, or to

How is the title held? by applicant for life

George C. Cashell

**INCREASE TO POLICY.**

No. 15700

Application of

Geo. W. Washell

Located in

Montgomery, County.

Secretary.

Allan Farquhar, Ass't Sec'y.

Approved

**JAN 25 1893**

*W. J. Moore*

President