

No. 6157 APPLICATION OF Carroll Chappel School House  
 by James F. Mackin, Resident Priest of Pockville  
 in the County of Montgomery for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$....., to wit: of

AGENT  
 POST OFFICE OF APPLICANT  
 JAMES F. MACKIN  
 Pockville

	Amount Insured.	Rate per cent.	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.		Dollars.	Cts.	
Dwelling House.....					
Household Furniture.....					
Barn and Shed.....					
Hay and Grain in Barn.....					
Corn House.....					
Grain in Corn House.....					
<u>Carroll Chappel School House</u>	<u>435</u>	<u>7</u>	<u>30</u>	<u>45</u>	<u>580</u>
<u>Desks benches in School houses</u>	<u>30</u>	<u>7</u>	<u>2</u>	<u>10</u>	<u>40</u>
.....					
.....					
Horses in Stable.....					
\$..... each.					
Cattle in Stable.....					
\$..... each.					
Carriage and Harness					
in					
Agricultural Implements					
in	<u>415</u>		<u>33</u>		<u>620</u>

No ashes shall be kept in wooden vessels in or about the building insured. All fire or chimney boards shall be lined at the bottom with tin or other metal.  
 If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story, it shall be with an elbow, and flue shall be built with brick, laid flat. No pipe shall pass through side wall or roof.  
 Ashes shall not be kept nearer than 25 yards to the insured buildings, unless in brick or stone ash house.  
 The undersigned hereby affixes his, her or their names to the Charter, Constitution and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ 33 —  
 Int. 5 Mos. 28 Days,  
 to 1st Jan., 1873 ..... } 95  
 25            10            2  
 Policy, U. S. Stamp, Survey and Mileage... 112.50 } 4 —  
 Postage..... 06  
\$ 5.01

112.50  
9.75  
1.90  
124.15

How is the title held?..... Where situated?.....  
 By whom occupied?..... For what purpose used?.....  
 Of what material is the Dwelling constructed?..... How covered?.....  
 What is the size of main building?..... by..... feet..... stories. Wing?..... by..... feet..... stories  
 Kitchen..... by..... feet..... stories. Passages?..... Porches?..... Chimneys?..... Fire Places?.....  
 Rooms?..... Are stove pipes secured according to printed directions above?.....  
 Barn and Shed..... yards from Dwelling..... course..... by..... feet..... stories..... Lightning Rod.

*This insurance is for a new School House on the ground of Landl Chapel 20 x 30 feet, well built & divided into two rooms, 20ft square, about 100 distant from Church N. E. corner —*

*James F. Mackin applicant  
 Resident Priest*

Increase

No. 5157

Application of

Carroll Chapel Rock

.....  
.....  
.....  
.....

*Carroll Chapel Rock  
No. 5157*

Approved July 18<sup>th</sup> 1872  
by Executive Committee.

*Edw. H. Stubbins* Chairman.