

No. 10270

APPLICATION OF

E. R. Stabler Esq  
Merchant of Brighton

in the County of Montgomery for Insurance against Fire, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ 2,200, to wit: On

|   | Amount Insured. | Rate      | Amount of Premium Note. |      | Estimated cash value of property, exclusive of Land. |
|---|-----------------|-----------|-------------------------|------|--|
|   | Dollars.        | per cent. | Dollars.                | Cts. |  |
| Dwelling House.....   |                 |           |                         |      |  |
| Household Furniture.....  |                 |           |                         |      |  |
| Barn and Shed.....  |                 |           |                         |      |  |
| Hay and Grain in <sup>Stable</sup> <del>Barn</del> .....                                | 100             | 15        | 15 00                   | 150  |  |
| Corn House.....   |                 |           |                         |      |  |
| Grain in Corn House.....  |                 |           |                         |      |  |
| <sup>Merchandise</sup> <del>Merchandise</del> & <sup>Stock</sup> <del>Stock</del> ..... | 2000            | 15        | 3 00 00                 | 4000 |  |
| Wagon & harness<br>in Stable & wagon house<br>at Brighton Md                            | 100             | 15        | 15 00                   | 150  |  |
| Spa resolution passed 7th mo. 2nd. 1886, giving   |                 |           |                         |      |  |
| to 3/4 of license of \$20,000--concurrent with car risks. Copy sent                     |                 |           |                         |      |  |
| Horses in Stable.....   | \$..... each.   |           |                         |      |  |
| Cattle in Stable.....   | \$..... each.   |           |                         |      |  |
| Carriage and Harness  |                 |           |                         |      |  |
| in  |                 |           |                         |      |  |
| Agricultural Implements   |                 |           |                         |      |  |
| in  |                 |           |                         |      |  |
|   | 2200            |           | 330 00                  | 4300 |  |

No ashes shall be kept in wooden vessels in or about the building insured. All fire or chimney boards shall be lined at the bottom with tin or other metal. If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story, it shall be with an elbow, and the flue shall be built with brick, laid flat. No pipe shall pass through the side wall or roof. Ashes shall not be kept nearer than 25 yards to the insured buildings, unless in brick or stone ash house. The undersigned hereby affixes his, her or their names to the Charter, Constitution and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ 330.

Ent. Mos. Days. }  
to 1st Jan. 187

Policy .....  
Survey and Mileage .....  
Postage permission to insure 06

License now paid on is for \$6,000-

JUN 26 1886

E. R. Stabler

How is the title held?.....Where situated?.....  
By whom occupied?..... For what purpose used?.....  
Of what material is the Dwelling constructed?..... How covered?.....  
What is the size of the main building?..... by ..... feet..... stories. Wing?..... by ..... feet..... stories  
Kitchen..... by ..... feet..... stories. Passages?..... Porches?..... Chimneys?..... Fire Places?.....  
Rooms..... Are stove pipes secured according to printed directions above?.....  
Barn and Shed. .... yards from Dwelling..... course..... by ..... feet..... stories..... Lightning Rod.

The application is for insurance on property now insured by Policy #3902 in the name of E. Peiser Esq

Brighton Md - 1-10-84  
For value received we hereby assign & release to E. R. Stabler Esq all our claim to or interest in Policy #10270 in the Mut. Fire Ins. Co of Mont. Co. arriving from its having been assigned to us in the application therefore  
Witness - E. Peiser Esq

Policy Bookley Agent  
 Brighten  
 Montgomery County  
 POST OFFICE APPLICANT

No. 10270

APPLICATION OF *E. R. Stabler* *and*

*Merchant* of *Brighton*

in the County of *Montgomery* for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ *2,200*, to wit: On

Robert Dentler AGENT  
 Brighton  
 Montgomery COUNTY  
 POST OFFICE OF AGENT  
 COUNTY

|                         | Amount Insured.                                    | Rate per cent. | Amount of Premium Note. |      | Estimated cash value of property, exclusive of Land. |
|-------------------------|--|----------------|-------------------------|------|--|
|                         | Dollars.   |                | Dollars.                | Cts. |  |
| Dwelling House          |  |                |                         |      |  |
| Household Furniture     |  |                |                         |      |  |
| Barn and Shed           | <i>stable</i> 100                                  | 15             | 15                      | 00   | 150  |
| Hay and Grain in Barn   |  |                |                         |      |  |
| Corn House              |  |                |                         |      |  |
| Grain in Corn House     | <i>Merchant's</i><br><i>&amp; 800 bushels</i> 2000 | 15             | 3                       | 00   | 4000   |
| Wagon & harness         | 100  | 15             | 15                      | 00   | 150  |
| Horses in Stable        |  |                |                         |      |  |
| Cattle in Stable        |  |                |                         |      |  |
| Carriage and Harness    |  |                |                         |      |  |
| Agricultural Implements |  |                |                         |      |  |
|                         | 2200   |                | 330                     | 00   | 4300   |

No ashes shall be kept in wooden vessels in or about the building insured. All fire or chimney boards shall be lined at the bottom with iron or other metal. If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story, it shall be with an elbow, and the flue shall be built with brick, laid flat. No pipe shall pass through the side wall or roof. Ashes shall not be kept nearer than 25 yards to the insured buildings, unless in brick or stone ash house.

The undersigned hereby affixes his, her or their names to the Charter, Constitution and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ *330*.

Int. Mos. Days. }  
to 1st Jan. 187 }

Policy .....  
Survey and Mileage .....  
Postage permission to insure 06

upto 24 of license of 10,000--concurrent with all risks. Copy sent

License now paid on is for \$6,000-

JUN 26 1886

*E. R. Stabler*

How is the title held?.....Where situated?.....  
 By whom occupied?..... For what purpose used?.....  
 Of what material is the Dwelling constructed?.....How covered?.....  
 What is the size of the main building?.....by.....feet.....stories. Wing?.....by.....feet.....stories  
 Kitchen.....by.....feet.....stories. Passages?.....Porches?.....Chimneys?.....Fire Places?.....  
 Rooms.....Are stove pipes secured according to printed directions above?.....  
 Barn and Shed.....yards from Dwelling.....course.....by.....feet.....stories.....Lightning Rod.

The application is for insurance on property now insured by Policy #3902 in the name of E. Peirce & Co. The applicant having arranged to purchase their whole stock of goods & merchandise fixtures, falls to vest in applicant what insurance is thereon, We hereby assign the above insurance to E. Peirce & Co. as interest may appear.

*Released January 10 1886*  
*W. A. Gillette*  
*Edward R. Stabler*

No. 10270

Application of

E. R. Stabler & Co

Approved April 15<sup>th</sup> 1880  
by Executive Committee.

Wm H. Farguhar

Chairman.

The Sun Job Print.