

No. 3419 APPLICATION OF *Wm. J. Brooke (Insurer)*
Warner of *Avon Farm*

in the County of *Montgomery* for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ *400*, to wit: On

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House.....					
Household Furniture.....					
Barn and Shed.....					
Hay and Grain in Barn.....					
Corn House.....					
Grain in Corn House.....					
<i>Hay House</i>	<i>150</i>	<i>6</i>	<i>9</i>	<i>00</i>	<i>200</i>
Hay <i>Hay in de</i>	<i>250</i>	<i>6</i>	<i>15</i>	<i>00</i>	<i>350</i>
.....					
.....					
.....					
.....					
Horses in Stable.....					
\$..... each					
Cattle in Stable.....					
\$..... each					
Carriage and Harness					
in					
Agricultural Implements					
in					
	<i>400</i>		<i>24</i>	<i>00</i>	

No ashes shall be kept in wooden vessels in or about the building insured. All fire or chimney boards shall be lined at the bottom with tin or other metal.
 If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story, it shall be with an elbow, and flue shall be built with brick, laid flat. No pipe shall pass through side wall or roof.
 Ashes shall not be kept nearer than 25 yards to the insured buildings, unless in brick or stone ash house.
 The undersigned hereby affixes his name to the Charter, Constitution and By-Laws of the Company, as a member thereof.

Amount of Premium Note, \$ *24.00*

Int. / Mos. *20* Days, }
 to 1st Jan., 1869 } *.20*

Policy, Survey, U. S. Stamp and Mileage..... } *.80*

Postage..... *06*

2000
2500
50
24
144
141326
573
 \$ *7.06*

How is the title held? *In Fee* Where situated? *On Rock Creek*
 By whom occupied?..... For what purpose used?.....
 Of what material is the Dwelling constructed?..... How covered?.....
 What is the size of main building?..... by..... feet..... stories. Wing?..... by..... feet..... stories.
 Kitchen..... by..... feet..... stories. Passages?..... Porches?..... Chimneys?..... Fire Places?.....
 Rooms?..... Are stove pipes secured according to printed directions above?.....
 Barn and Shed..... yards from Dwelling..... course..... by..... feet..... stories..... Lightning Rod.

Hay House 46 x 20 x 17 feet.

Wm. J. Brooke

Wm. J. Brooke
 AGENT
 POST OFFICE
 OF MONTGOMERY

Increase

No 3419

Application of

Wm S Brike

Approved Nov 28 1868,
by Executive Committee.

B. Rush Roberts Chairman.