

No. *26124*, APPLICATION OF *Gerard & Saml. Hopkins*  
*Gerard* of *Howard County*  
 in the County of *Howard* for Insurance against FIRE, by the MUTUAL FIRE INSURANCE  
 COMPANY OF MONTGOMERY COUNTY, for the sum of \$ *4,500* to wit: On

	Amount Insured.	Rate, per cent	Amount of Premium Note.		Estimated cash value of Property, exclusive of Land.
	Dollars.		Dollars.	Cts.	
Dwelling House... <i>2.5.00</i> .....	<i>3000</i>	<i>4</i>	<i>120</i>		<i>5400</i>
Household Furniture.....					<i>600</i>
Barn and Shed.....	<i>1200</i>	<i>4</i>	<i>60</i>		<i>2000</i>
Hay, Grain, &c. in Barn.....					
	<i>4500</i>		<i>180</i>		<i>6000</i>

No ashes shall be kept in wooden vessels in or about the building insured. All fire or chimney boards shall be lined at the bottom with tin or other metal.  
 If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic exlinder, or other wise sufficiently secured; and if pipes pass into flue on upper story, it shall be with an elbow, and flue shall be built with brick, laid flat. No pipe shall pass through side wall or roof.

Amount of Premium Note, \$ *180*  
 Int. *12* Mos. Days, ( )  
 to 1st Jan., 18*80*..... ) *5.40*  
 Policy and Survey..... ) *1.25*  
 Postage..... ) *06*  
 \$ *1.71*

Ases shall not be kept nearer than 25 yards to the Insured Buildings, unless in brick or stone Ash Houses.

Title in fee, unincumbered, occupied by applicants situated in Howard County -

- A two story brick House 50 x 43 1/2 with a porch in front 11 feet long Two parlors, dining room & kitchen on 1st floor, & eight Chambers, all well finished - 5 fire places - Stoves used, & pipes will be secured in accordance with fire & insurance companies -
- A two story Brick barn about 100 yards from dwelling, in a North East direction 91 x 40 1/2 feet including wing - a wooden Corn and Cattle house one story, about 137 x 27 N. W. of the Barn - a stone meat house about 70 x 27 north of dwelling - Barn has lightning rods also dwelling - Gerard Hopkins

for self and Saml. Applicant

Agent & Ins. Agency of Howard County Post Office of Applicant.

*1880*

No. 26124,

Application of

George Samuel Hopkins,

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Approved *June 29* 18*59*  
by Executive Committee.

*Edw. S. ...*

Chairman.