

No. 3971

APPLICATION OF

Charles Farguhar  
Farmer of Berry's District

(INCREASE)

in the County of Montgomery for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$45.00, to wit: On

Montgomery & Baltimore Agents  
Office  
POST OFFICE  
OF APPLICANT

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House.....					
Household Furniture.....					
Barn and Shed.....					
Hay and Grain in Barn.....					
Corn House.....					
Grain in Corn House.....					
<b>KITCHEN</b> .....	45.00	5	27	00	5.00
.....					
.....					
.....					
.....					
Horses in Stable.....					
\$.....each					
Cattle in Stable.....					
\$.....each					
Carriage and Harness					
in					
Agricultural Implements					
in					

No ashes shall be kept in wooden vessels in or about the building insured. All fire or chimney boards shall be lined at the bottom with tin or other metal.  
 If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story, it shall be with an elbow, and flue shall be built with brick, laid flat. No pipe shall pass through side wall or roof.  
 Ashes shall not be kept nearer than 25 yards to the insured buildings, unless in brick or stone ash house.  
 The undersigned hereby affixes his name to the Charter, Constitution and By-Laws of the Company, as a member thereof.

Amount of Premium Note, \$ 27.00

Int. 2 Mos. 4 Days, }  
to 1st Jan., 1887 } 30

Policy, Surrey, U. S. Stamp }  
and Mileage. } 64

Postage..... 06  
*paid* \$ 1.00

30	16/6
38	
68	91/67

How is the title held? *As in former Application* situated? .....

By whom occupied? ..... For what purpose used? .....

Of what material is the Dwelling constructed? ..... How covered? .....

What is the size of main building? ..... by ..... feet ..... stories. Wing? ..... by ..... feet ..... stories.

Kitchen *10* by *10* feet *1 1/4* stories. Passages? ..... Porches? *1* Chimneys? *1* Fire Places? *1*

Rooms? *3* Are stove pipes secured according to printed directions above? .....

Barn and Shed ..... yards from Dwelling ..... course ..... by ..... feet ..... stories ..... Lightning Rod.

Porch 36 ft x 9 ft

Charles Farguhar

Increase

No 3971

Application of

Charles Farguhar

.....  
.....  
.....  
.....

Approved Nov 3 1871,  
by Executive Committee.

Edw. Stabler

Chairman.