

Application of *Thomas Waters of S*  
*Hammer* of *Benny Dist*

in the County of \_\_\_\_\_ for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ *1900.*, to wit: On

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars	per cent	Dollars.	Cts.	
Dwelling House.....	<i>825</i>	<i>6</i>	<i>49</i>	<i>50</i>	<i>1200</i>
Household Furniture.....	<i>150</i>	<i>6</i>	<i>9</i>	<i>-</i>	<i>200</i>
<i>House &amp; Stable</i>	<i>200</i>	<i>6</i>	<i>12</i>	<i>-</i>	<i>300</i>
Barn and Shed.....					
Hay and Grain in Barn.....					
Corn House.....					
Grain in Corn House.....	<i>50</i>		<i>3</i>	<i>-</i>	<i>100</i>
<i>Granary</i>	<i>75</i>	<i>6</i>	<i>4</i>	<i>50</i>	<i>75</i>
<i>Meat House</i>	<i>50</i>	<i>6</i>	<i>3</i>	<i>-</i>	<i>75</i>
<i>Meat in same</i>	<i>50</i>	<i>6</i>	<i>3</i>	<i>-</i>	<i>75</i>
<i>Leasant House</i>	<i>150</i>	<i>6</i>	<i>9</i>	<i>-</i>	<i>200</i>
<i>Horses in Stable</i>	<i>200</i>		<i>12</i>	<i>-</i>	<i>400</i>
<i>Cattle in Stable</i>	<i>150</i>	<i>6</i>	<i>9</i>	<i>-</i>	<i>200</i>
<i>Carriage and Harness</i>	<i>50</i>		<i>3</i>	<i>-</i>	
in					
Agricultural Implements	<i>1900.</i>		<i>114.00</i>		<i>2750.</i>
in					

No ashes shall be kept in wooden vessels in or about the building insured. All fire or chimney boards shall be lined at the bottom with tin or other metal.  
If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story, it shall be with an elbow, and the flue shall be built with brick, laid flat. No pipe shall pass through the sidewall or roof. Ashes shall not be kept nearer than 25 yards to the insured buildings, unless in brick or stone ash house.  
The undersigned hereby affixes his, her or their names to the Charter, Constitution and By-Laws of the Company, as members thereof.

Old notes *86.*  
Amount of Premium Note, \$ *114.*  
*86*  
*28*

Int. 1 Mos. Days } *8*  
to 1st Jan., 1883..... }

Policy *.....*  
Survey and Mileage..... *1 25*

Postage..... *06*

*1892* On Policy. *500 held for*  
**INCREASE TO POLICY!**

Annual interest on Premium Notes, payable at the office of the Company, or to

How is the title held? *In fee with mortgage \$1000.* Where situated? *.....*

*1/2* Miles *south of S. Spring* By whom occupied? *Applicant*

For what purpose used? *Dwelling* What material is the dwelling constructed? *Wood*

How covered? *Shingles* How long since? *one* year. What is the size of the main building? *18* by *26* feet

*2* stories. Wing? *14* by *20* feet *2* stories. Kitchen. *15* by *16* feet *one* stories. Passages? *2*

Porches?..... Chimneys? *2* Fire-Places? *one* Rooms. *five* Are stove pipes secured and chimneys built

according to printed directions above? *yes*

Barn and shed *no 1* *50* yards from dwelling *north* course *20* by *30* feet *2* stories.....

*Leasant House 15 x 24 ft two stories containing four rooms, one fire place, located 140 yds north of Dwelling*  
*Meat House 12 x 12 ft one store north of Dwelling*  
*Barn No 2 300 yds south of Dwelling 20 x 30 ft 1 store*  
*Granary near Barn No 2 13 x 20 ft one store*

Approved on Policy *10--19--1885* & gave it to *Thos. S. Waters of S.*  
\*For value received, I hereby assign & set over unto *James W. Claggett*, guardian to *Mary W. Claggett* his assigns as collateral security, loss, if any, payable to him as his interest may appear at the time of loss. Witness my hand & seal this *19th* day of *October*, 1885.

*Thos. Waters of S.*

Entered on policy **SEP. 28 1889** & gave it to *Thos. Waters of S.*  
Loss, if any, payable to *Samuel S. Waters.*  
as interest may appear.

New in stock  
AGENT  
Montgomery  
POST OFFICE  
OF APPLICANT  
COUNTY

No. 11230

Application of

Ho Waters of S.

Approved

Jan 7 19<sup>th</sup> - 1882

by Executive Committee

*Ed. H. Miller*

Chairman.