

No. 6152 APPLICATION OF A. G. Thomas
Merchant of Ashley
 in the County of Montgomery for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ 1250, to wit: On

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House.....	1250	6	75	14	1750
Household Furniture.....					
Barn and Shed.....					
Hay and Grain in Barn.....					
Corn House.....					
Grain in Corn House.....					
Horses in Stable.....					
\$.....each.					
Cattle in Stable.....					
\$.....each.					
Carriage and Harness					
in					
Agricultural Implements					
in					

No ashes shall be kept in wooden vessels in or about the building insured. All fire or chimney boards shall be lined at the bottom with ~~ris~~ or other metal.
 If a stove or stoves be used, pipes passing through the roof shall be secured with an iron band, and if pipes pass into otherwise sufficiently secured; and if pipes pass into flue on upper story, it shall be with an elbow, and flue shall be built with brick, laid flat. No pipe shall pass through side wall or roof.
 Ashes shall not be kept nearer than 25 yards to the insured buildings, unless in brick or stone ash house.
 The undersigned hereby affixes his, her or their names to the Charter, Constitution and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ 75

Int. 6 Mos. 26 Days. }
 to 1st Jan., 1877 } 2.63
 25 }
 Policy, U. S. Stamp, 35
 and 2.00

Postage..... 00
per

Carpenter's Rest }
1 Month @ 15¢ } 1.88
4.86
29/6
44/6
75/6
44.50

How is the title held? In fee Where situated? Near Ashley
 By whom occupied? app For what purpose used? dwelling
 Of what material is the Dwelling constructed? wood How covered? shingles
 What is the size of main building? 19 by 34² feet 2 stories. Wing? 16 by 17 feet 2 stories.
 Kitchen 8 by 8 feet 2 stories. Passages? 2 Porches? 2 Chimneys? 3 Fire Places? 3
 Rooms? 8 Are stove pipes secured according to printed directions above? Yes
 Barn and Shed yards from Dwelling course by feet stories Lightning Rod.

* This building is unfinished 1750 is present value when finished \$2750 - J. J. Howard.

A. G. Thomas

Joseph S. Moore
 AGENT
 Sandy Spring
 POST OFFICE
 OF APPLICANT.

[Faint handwritten notes and numbers, possibly a ledger or account book, covering the left and middle pages.]

No. 6521

Increase

Application of

Alban G. Thomas,

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Approved June 17 1871
by Executive Committee.

Chas. Statler Chairman.