

No. 28668

APPLICATION OF *Frederic Stabler*

Property situated in the County of

*Montgomery*, for Insurance against FIRE and LIGHTNING, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ *4340.*, to wit: On

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House.....	1800	8	144	00	2400
Household Furniture.....	300	"	24	00	400
Clothing.....	150	"	12	00	200
Family Stores <i>&amp; Buggies</i> .....	100	"	8	00	150
Barn <i>+ Wings!</i> .....	1200	10	120	00	1600
Hay and Grain on Farm.....					
Corn House.....	50	"	5	00	100
.....Horses on Farm @ \$.....					
2. Cattle on Farm @ \$ <i>16 2/3</i> .....	50	"	5	00	70
Carriage and Harness on farm <i>&amp; Buggies</i> .....	75	"	7	50	100
Agricultural Implements on farm <i>&amp; Hen house</i> .....	60	"	6	00	80
Tenant House.....	200	"	20	00	270
<i>Blk &amp; Shop</i> .....	100	"	10	00	140
<i>Shop tools</i> .....	35	"	3	50	50
<i>Wagon house</i> .....	100	"	10	00	140
<i>Wood house</i> .....	40	"	4	00	60
<i>Meat house</i> .....	30	"	3	00	40
<i>Bacon + Fish</i> .....	50	"	5	00	70
Total.....	4340		387	00	5870

No unbleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with TIN or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat; or, when fire clay chimneys are used, they must be securely arranged and the pipe not less than six inches in diameter in the clear. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her, or their names to the Charter, Constitution, and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ *387.00*

Int. Mos. Days. }  
to 1st Jan., 189..... }

Survey and Mileage.....

Annual Interest on Premium Notes, payable at the office of the Company, or to

*office*

How is the title held? *In fee*..... Where situated? *one mile N West*

*of Spencerville*..... By whom occupied? *applicant*

..... For what purpose used?..... Of what material is the building constructed? *Wood*

How covered? *Shingles*..... How long since?..... years. What is the size of the main building?..... 20..... by..... 26..... feet,

..... 2..... stories. Wing? *17*..... by..... 25..... feet, *3 wing 16x18*..... stories. Kitchen? *17*..... by..... 16..... feet, *17*..... stories. Passages? *7*.....

Porches? *2*..... Chimneys? *3*..... Fire-Places? *2*..... Rooms? *12*..... Are stove-pipes secured and chimneys built

according to printed directions above? *yes*.....

Barn? *+ Wings 50*..... yards from dwelling, *N E*..... course, *46*..... by..... *46*..... feet, *wing 25x53 feet*..... stories.

The applicant is allowed the privilege of using a portable steam engine occasionally, for farm purposes, time not to exceed 20 days in any one year, subject to the conditions imposed by the Company.

Endorse policy Loss, if any, payable to....., as interest may appear at the time of said loss.

*Tenant house, 14 x 22 feet - 1 1/2 stories, 4 rooms, 200 yds S E. of Barn*  
*Wagon " 24 x 27 " 1 1/2 " 25 yds N E of Dwelling*  
*Blk & Shop 16 x 32 " 1 " 30 " " " "*  
*Hen house 12 x 20 " 1 " 22 " " " "*  
*Meat " 10 x 12 " 1 " 15 " N " "*

*Frederic Stabler has personal property insured on these premises to the amount of Thirteen hundred dollars only Six hundred and Seventy five dollars on Dwelling and Four hundred and fifty on Barn, and nothing on Corncrib is to be effective until Jan 1 1895 - Frederic Stabler then being Concurrent Insurer in Carroll County Co until that date*

Agents are requested to fully describe and locate all buildings insured.

*Frederic Stabler AGENT*

*Spencerville POST OFFICE OF APPLICATION COUNTY*

*Policy to Frederic Stabler P. O. Spencerville*

*County of Montgomery*

No. 28668

Application of

*Frederic Stabler*

Located in

County.

Secretary.

Ass't Sec'y.

Approved

SEP 13 1894

By the Board of Directors

*W. J. Stone*

President.