

APPLICATION OF *A. G. Thomas*  
 a Merchant of  
 in the County of *Montgomery* for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ *1800* to wit: On

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House.....					
Household Furniture.....					
Clothing.....					
Family Stores.....					
Barn and Shed.....					
Hay and Grain on Farm.....					
Corn House.....					
<i>Stock of Store Goods</i> 1800	12		216.00		<del>7.500</del>
<i>Amount of License Six Thousand \$</i>					
<del>Permissio hereby</del>					
Horses on Farm.....					
Cattle on Farm.....					
Carriage and Harness } in					
Agricultural Implements } in					
Total.....					

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with tin or other metal.  
 If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat. No pipe shall pass through the side wall or roof.  
 Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.  
 The undersigned hereby affixes his, her or their names to the Charter, Constitution and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ *216*  
 - revaluation *MAY 3 1880*  
 License taken out for  
 Int. / Mos. - Days }  
 to 1st Jan., 1883. } \$ *8,000.*

Policy.....  
 Survey and Mileage..... *50*  
 Postage..... *06*  
 \$ *56*

Annual interest on Premium Notes, payable at the office of the Company, or to  
*1883*

Agent: *Wagon Driver*  
 Post Office of Applicant: *Montgomery*  
 County: *Montgomery*

How is the title held? *In fee* Where situated?

*Ashton in Stone House owned by G. G. Parker* By whom occupied? *A. G. Thomas*

For what purpose used? *Store* Of what material is the dwelling constructed? *Stone*

How covered? *Shingles* How long since?..... years. What is the size of the main building?..... by..... feet

..... stories. Wing?..... by..... feet..... stories. Kitchen?..... by..... feet..... stories. Passages?.....

Porches?..... Chimneys?..... Fire-Places?..... Rooms?..... Are stove-pipes secured and chimneys built according to printed directions above?.....

Barn and shed..... yards from dwelling..... course..... by..... feet..... stories.....

*Permission granted to insure up to 3/4 of License in other companies including our risk and concurrent with it*  
*Edward A. Holywell*

*A. G. Thomas*

No. 11855

Application of  
A. G. Thomas

Approved Dec 19<sup>th</sup> 1885  
by Executive Committee,

E. S. Huber  
Chairman.