

No. 00552

APPLICATION OF

C. P. Thomas  
of Edw.

in the County of Montgomery for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ 90.00 to wit: On

Send Policy to

C. P. Thomas

Edw.

County of Montgomery

	Amount Insured.	Rate per cent.	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.		Dollars.	Cts.	
Dwelling House.....					
Household Furniture.....					
Clothing.....					
Family Stores.....					
Barn.....					
Horses on Farm.....					
Carriage and Harness on farm.....					
Agricultural Implements on farm.....					
Tenant - House No. 3 at "Hay-ridge Farm"	90	6	540	12748	
Total.....	90	6	540	12748	

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with tin or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her or their names to the Charter, Constitution and By-Laws of the Company, as members thereof.

Loss, if any, payable to Edmund P. Thomas Trustee for the benefit of Eligible children Note, \$ 5000

her Legatees or assigns up to 45 Four fifths the amount of the Fifth '15 payable to Edw. P. Thomas

Int. 12 Mos. 12 Days. }  
JAN 15 1892 }  
to 1st Jan., 1892 }

Policy.....

Survey and Mileage.....

\$ .23

Annual interest on Premium Notes, payable at the office of the Company, or to

How is the title held? In fee Where situated?

3/4 of a mile N.E. of Edw. P. D. By whom occupied? Tenant

For what purpose used? Dwelling Of what material is the building constructed? Wood

How covered? Shingles How long since? new years. What is the size of the main building? 12 by 12 feet

Two stories. Wing? 7 by 7 feet 2 stories. Kitchen? 7 by 7 feet stories. Passages.....

Porches? Chimneys? one Fire-Places? 7 Rooms? Two Are stove-pipes secured and chimneys built

according to printed directions above? Yes

Barn and shed..... yards from dwelling..... course..... by..... feet..... stories.....

The applicant desires the privilege of using a portable steam engine occasionally, time not to exceed 20 days in any one year; the Premium Note being increased therefore one per cent. on items above, Numbers..... making \$ as noted above.

C. P. Thomas  
Applicant.

AGENT.

POST OFFICE OF APPLICANT.

Edw. P. Thomas

Montgomery COUNTY.

No. 20552

Application of

*Edmund P. Thomas*

Approved month 188

*W. J. Moore*

*(R. H. Moore sec)*

*Allan Farquhar, Ass<sup>st</sup> Sec<sup>y</sup>*

Approved month 188

by

**JAN 5. 1891**

*W. J. Moore*

Chairman.