

No. 19152 APPLICATION OF John J. Higgins, Board of County School Commissioners, Montgomery County, Md. in the County of Montgomery for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ 1,000 to wit: On

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House.....					
Household Furniture.....					
Clothing.....					
Family Stores.....					
Barn.....					
Hay and Grain on Farm.....					
Corn House.....					
... Horses on Farm.....					
... Cattle on Farm.....					
Carriage and Harness on farm.....					
Agricultural Implements on farm.....					
<u>School House</u> .....	<u>1,000</u>	<u>9</u>	<u>90 00</u>	<u>1 40 00</u>	
<u>No. 4 S.D. 13</u>					
Total.....	<u>1,000</u>	<u>9</u>	<u>90 00</u>	<u>1 40 00</u>	

No unbleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with zinc or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat; or, when fire clay chimneys are used, they must be securely arranged and the pipe not less than six inches in diameter in the clear. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her, or their names to the Charter, Constitution, and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ 90 -  
Grand-Old note  
21 -  
69 -

Int. 3 Mos. 3 Days.  
to 1st Jan., 18.9.0..... } .89

Survey and Mileage..... 3.80

\$ 4.69

Annual Interest on Premium Notes, payable at the office of the Company, or to

\$ Rockville

How is the title held? Board of County School Commissioners of Montgomery County, Md. Where situated? About 165 yards south west of

Knowles Park Station By whom occupied? Not yet occupied

For what purpose used? To be for School House & 2nd floor for hall for meetings - Wood

How covered? Shingles How long since? New years. What is the size of the main building? 24 ft. by 36 feet

Two stories. Wing? One by One feet One stories. Kitchen? One by One feet One stories. Passages One

Porches? One Chimneys? One Fire-Places? None Rooms? 3 Are stove-pipes secured and chimneys built

according to printed directions above? The chimney is built as required

Barn..... yards from dwelling..... course..... by..... feet..... stories.....

The applicant desires the privilege of using a portable steam engine occasionally, time not to exceed 20 days in any one year; the Premium Note being increased therefore one per cent. on items above, Numbers..... making \$..... as noted above.

Endorse policy Loss, if any, payable to..... as interest may appear at the time of said loss.

John J. Higgins  
" Secy.  
Board County School Commrs. Montgomery Co.

No. 4 E. D. 13

No. 19152

Application of

Edra, et. County School Commissioners,  
Montgomery County, Md.

Rockville Md.

Property at Knowles -

Approved ..... month ..... 18

Rich<sup>d</sup> B. E. Ute President.

R. B. Moore Secretary.

W. S. Moore Asst. Sec'y.

Approved ..... month ..... 18

OCT 8 1889

RICHARD T. LINCOLN, Pres.

Chairman.