

No. 617 APPLICATION OF *Jamies Hopkins*  
*Genl. Secy* of  
 in the County of *Howard* for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ \_\_\_\_\_, to wit: On

By *J. Brown*  
 AGENT.  
*Howes & Roads*  
 Howard  
 POST OFFICE  
 OF APPLICANT.  
 COUNTY.

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.	<small>           No ashes shall be kept in wooden vessels in or about the building insured. All fire or chimney boards shall be lined at the bottom with tin or other metal.            If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story, it shall be with an elbow, and the flue shall be built with brick, laid flat. No pipe shall pass through the side wall or roof.            Ashes shall not be kept nearer than 25 yards to the insured buildings, unless in brick or stone ash house.            The undersigned hereby affixes his, her or their names to the Charter, Constitution and By-Laws of the Company, as members thereof.         </small>
	Dollars.	per cent.	Dollars.	Cts.		
Dwelling House.....						Amount of Premium Note, \$ <i>120</i> #  Int. 9 Mos. 15 Days } to 1st Jan. 1878 } <i>5.70</i>  Policy ..... <i>.25</i>  Survey and Mileage.....  Postage ..... <i>06</i>  <i>Carpenter Risk</i> <i>6.01</i> <i>for lumber etc.</i> <i>1.50</i> <i>pa</i> <i>7.57</i>
Household Furniture.....						
Barn and Shed.....						
Hay and Grain in Barn.....						
Corn House.....						
Grain in Corn House.....						
<i>Store House</i> <i>24 x 56</i> } <i>1000</i>		<i>12%</i>	<i>120</i>	<i>1500</i>		
Horses in Stable.....						
Cattle in Stable.....						
Carriage and Harness in Agricultural Implements in						

How is the title held? *In fee* Where situated? *Howes & Roads*  
 By whom occupied? ..... For what purpose used? .....  
 Of what material is the Dwelling constructed? *wood* How covered? *Shingles*  
 What is the size of the main building? *24* by *56* feet *2* stories. Wing? *4* by *4* feet *2* stories  
 Kitchen? *4* by *4* feet *2* stories. Passages? *1* Porches? *1* Chimneys? ..... Fire Places? .....  
 Rooms? *7* Are stove pipes secured according to printed directions above? *Yes*  
 Barn and Shed..... yards from Dwelling..... course..... by..... feet..... stories..... Lightning Rod.

*This building is unfinished chimney not yet up.*  
*Jamies Hopkins*

Proof sent to  
Wheat & Bentley  
4/6/80  
Increase

No. 2612

Application of

Samuel Hoopes

Approved March 21 1878

by Executive Committee.

*E. P. Stabler* Chairman.

The Sun Job Print.